

Family 35 profile for the whole New Testament¹

Key:

+++	around 20% = f ³⁵ virtually alone = diagnostic
++--	around 25% = quite good
++	around 30% = not bad
+--	around 35%
+	around 40%

I have arbitrarily set the cutoff point at 40% (of the total of extant MSS), being sufficient for my present purpose, but of course higher percentages can also contribute to the family mosaic/profile. (Were I to include 45% and 50% the numbers would go up visibly, especially for some books. In some of Paul's epistles the other lines of transmission within the Byzantine bulk did not depart very much from the Family 35 norm.) Where the percentages do not add up to 100%, there are further variants; the interested reader may find them in the apparatus of my Greek Text. The reading of Family 35 is given first.

Matthew

++--	1:10	μανασσιν [25%] μανασση [73%]
++	5:31	ερρεθη [30%] 1 δε [70%]
++	6:6	ταμειον [30%] ταμειον [70%]
+++	6:25 ^a	ενδυσεσθε [20%] ενδυσησθε [80%]
+++	6:25 ^b	πλειων [20%] πλειον [80%]
++--	7:19	ουν [25%] --- [75%]
++--	8:4	προσενεγκαι [25%] προσενεγκε [75%]
++	8:13	εκατονταρχω [30%] εκατονταρχη [70%]
+++	8:20	λεγει [20%] και 1 [80%]
+++	8:21	μαθητων [20%] 1 αυτου [80%]
+--	9:4	ειδως (33.3%) ιδων (65.7%)
++	9:11	και πινει [30%] --- [70%]
+++	9:15	χρονον [20%] --- [80%]
++	9:18	τις [30%] εις [62%]
+++	9:28	αυτοις [20%] 1 ο ιησους [80%]
++--	9:33	οτι [25%] --- [75%]
++	10:2	εισιν [30%] εστιν [70%]
++	10:19	λαλησετε (1 st) [30%] λαλησητε [70%]
++	10:25	απεκαλεσαν [30%] εκαλεσαν [49%] επεκαλεσαν [20%]
+++	10:31	πολλω [20%] πολλων [80%]
+--	11:20	ο ιησους [35%] --- [65%]
+++	11:21	χωραζιν [20%] χοραζιν [65%]
+--	11:23 ^a	η [35%] η [64%]
+--	11:23 ^b	υψωθης [35%] υψωθαισα [63%]
+++	12:15	απαντας [20%] παντας [80%]
++--	12:22	κωφον [25%] 1 και [75%]
+++	12:23	ο χριστος [20%] --- [80%]
++--	12:24	εν [25%] 1 τω [75%]
++	12:28	εγω εν πνευματι θεου [28%] ~ 2341 [70%]
+	12:29	διαρπαση [40%] διαρπασει [60%]
++	13:2	εις [30%] 1 το [70%]
++--	13:3	εν παραβολαις πολλα [25%] ~ 312 [75%]
++	13:24	σπειραντι [30%] σπειροντι [70%]

¹ This information was taken from my Greek Text and apparatus.

++	13:32	παντων [30%] --- [70%]
++	13:44	εν αγρω [30%] 1 τω 2 [70%]
+++	14:5	εφοβειτο [20%] εφοβηθη [80%]
++	14:22	αυτου [30%] --- [70%]
+++	14:28	δε [25%] 1 αυτω [73%]
+++	14:31	και ευθεως [20%] ~ 2 δε [80%]
++	14:34	γενησαρετ [30%] γεννησαρετ [55%]
+-	14:36	καν [35%] --- [65%]
+++	15:6	μητερα [25%] 1 αυτου [75%]
++	15:14	εμπεσουνται [30%] πεσουνται [70%]
++	15:31	εδοξαζον [30%] εδοξασαν [70%]
++	15:32 ^a	ημερας [30%] ημεραι [70%]
+++	15:32 ^b	νηστις [25%] νηστεις [75%]
++	15:39	ενεβη [30%] ανεβη [70%]
+-	16:20	εστιν [35%] 1 ιησους [65%]
+	17:2	εγενετο [40%] εγενοντο [60%]
+++	17:18	ιαθη [20%] εθεραπευθη [80%]
+++	17:25	εισηλθον [25%] εισηλθεν [72%]
+	17:27	αναβαντα [40%] αναβαινοντο [60%]
+++	18:15 ^a	αμαρτη [25%] αμαρτηση [74%]
++	18:15 ^b	υπαγε [30%] 1 και [70%]
+++	19:5	προς την γυναικα [20%] τη γυναικι [80%]
+++	19:16	τις [25%] --- [75%]
+++	20:26	εσται [20%] 1 εν [80%]
+-	20:27	εσται [35%] εστω [65%]
++	21:8	αυτων [30%] εαυτων [70%]
+++	21:35	εδηραν [25%] εδειραν [75%]
+	22:37	τη [40%] --- [60%]
++	22:46	αποκριθηναι αυτω [30%] ~ 21 [69%]
++	23:8	διδασκαλος [30%] καθηγητης [70%]
++	23:10	εστιν υμων [30%] ~ 21 [65%]
+++	23:11	εστω [25%] εσται [75%]
+++	24:1	αυτω [25%] --- [75%]
+++	24:6	μελησετε [25%] μελλησετε [72%]
++	24:18	το ιματιον [30%] τα ιματια [70%]
+++	24:32	γινωσκεται [25%] γινωσκετε [75%]
++	24:49	τε [30%] δε [70%]
++	25:29	δοκει εχειν [30%] εχει [70%]
+++	25:32	συναχθησονται [25%] συναχθησεται f ^{35pt} [75%]
+++	26:1	ιησους [25%] 1 παντας [75%]
+	26:9	τοις [40%] --- [60%]
+	26:11	παντοτε γαρ τους πτωχους [40%] ~ 3421 [60%]
+	26:15	και εγω [40%] καγω [60%]
++	26:26	ευλογησας [30%] ευχαριστησας [70%]
++	26:29	γεννηματος [30%] γεννηματος f ^{35pt} [70%]
++	26:33 ^a	και [30%] --- [70%]
+	26:33 ^b	εγω [40%] 1 δε [60%]
+-	26:39	προελθων [35%] προσελθων [65%]
++	26:43	ευρεν [30%] ευρισκει [66%]
+++	26:46	ιδου [20%] 1 ηγγικεν [80%]
+	26:48	εαν [40%] αν [60%]
++	26:55	εν τω ιερω διδασκων [30%] ~ 4123 [69%]

+-	26:75	ρηματος [35%] 1 του [65%]
+++	27:1	πρεσβυτεροι [20%] 1 του λαου [80%]
++	27:12	και [30%] 1 των [70%]
++	27:33	λεγομενον [30%] λεγομενος [67%]
+++	27:35	βαλλοντες [25%] βαλλοντες f ^{35pt} [75%]
+-	27:55	και [35%] --- [65%]
+++	27:64	οτι [25%] --- [75%]

Key:

+++	around 20% = f ³⁵ virtually alone = diagnostic (17)
+++	around 25% = quite good (22)
++	around 30% = not bad (34)
+-	around 35% (10)
+	around 40% (9)

Total: 92

A single diagnostic reading could be happenstance, but several presumably indicate that the MS is at least a fringe member of the family. Probably no two scholars would prepare identical lists—changing rank, adding or subtracting—but there is sufficient evidence here to establish that f³⁵ is a distinct family. The statements here apply to the remaining books as well.

<u>Mark</u>		
+	1:12	ευθεως [40%] ευθυς [60%]
++	1:30	του [30%] --- [70%]
++	1:34	χριστον ειναι (28%) --- (58.9%) τον 12 (11.6%)
+	1:38	εληλυθα [40%] εξεληλυθα [59%]
+++	1:44	προσενεγκαι [25%] προσενεγκε [75%]
+	2:9	τον κραββατον σου [40%] ~ 312 [59%]
++	3:20	μηδε [30%] μητε [70%]
+-	3:35	μου [35%] --- [65%]
++	4:24	αντιμετρηθησεται [30%] μετρηθησεται [69%]
++	5:3a	οικησιν [30%] κατοικησιν [70%]
+	5:3b	ηδυνατο [40%] εδυνατο [60%]
+++	5:4	ισχυσεν [26%] ισχυεν [74%]
+	5:5	μνημασιν και εν τοις ορεσιν [40%] ~ 52341 [57%]
+++	6:20	ακουων [20%] ακουσας [80%]
+	6:45	απολυσει [40%] απολυση [59%]
++	6:53	γεννησαρετ [30%] γεννησαρετ [53%]
++	7:4	χαλκειων [30%] χαλκιων [70%]
++	8:3	νηστις [30%] νηστεις [70%]
+	8:6	και [40%] --- [60%]
+-	8:14	οι μαθηται αυτου [35%] --- [64%]
+	8:21	ουπω [41%] ου [59%]
+++	9:3	κναφευς [25%] γναφευς [75%]
++	9:20	ιδον [30%] ιδων [70%]
++	9:48	σκωληξ [30%] 1 αυτων [70%]
+-	10:8	σαρξ μια [35%] ~ 21 [65%]
+++	10:17	τις [20%] εις [70%] --- [10%]
+++	10:25	γαρ [20%] --- [80%]
+	10:30	πατερα και μητερα [40%] μητερας [55%]
+	10:33	τοις [40%] --- [60%]
+-	10:40	μου [35%] --- [65%]
+-	10:51	ραβουνι [35%] ραββουνι [59%]

++	10:52	ηκολουθησεν [30%] ηκολουθει [69%]
++	11:5	εστωτων [30%] εστηκοτων [70%]
+-	11:14	φαγη [35%] φαγοι [65%]
+-	11:18	απολεσουσιν [35%] απολεσωσιν [65%]
+++	11:30	ανθρωπων [20%] 1 αποκριθητε μοι [80%]
++	12:3	εδηραν [30%] εδειραν [70%]
++	12:5	δαιροντες [30%] δεροντες [70%]
+++	12:26	μουσεος [20%] μωσεως [50%] μουσεως [30%]
++-	12:28	πασων [25%] παντων [72%]
++-	12:29a	πασων [25%] παντων [72%]
++-	12:29b	υμων [25%] ημων [74%]
+-	12:41	εβαλον [35%] εβαλλον [65%]
++	13:2a	αποκριθεις ο ιησους [30%] ~ 231 [68%]
+++	13:2b	ωδε (21.1%) --- (78.9%)
++	13:9	αχθησεσθε [30%] σταθησεσθε [70%]
+-	13:11a	αγωσιν [35%] αγαγωσιν [65%]
+-	13:11b	λαλησετε [35%] λαλησητε [65%]
++	13:21a	τοτε [30%] και 1 [70%]
+	13:21b	χριστος [40%] 1 η [60%]
++	13:28a	ηδη ο κλαδος αυτης (29%) ~ 4123 (50.2%)
++-	13:28b	γινωσκεται [25%] γινωσκετε [75%]
+++	13:33	προσευχεσθε [20%] και 1 [77%]
+	14:11	αγρυρια [40%] αγρυριον [60%]
++	14:15	ανωγων [30%] ανωγειον [39%] ανωγαιον [25%]
++-	14:22	και [25%] --- [75%]
+++	14:28	μετα δε [20%] αλλα 1 [79%]
+-	14:32	προσευξομαι [35%] προσευξωμαι [65%]
++	14:36	παρενεγκαι [30%] παρενεγκε [70%]
+-	14:40	καταβαρυνομενοι [35%] βεβαρημενοι [64%]
++	15:18	και λεγειν [30%] --- [68%]
++-	15:42	παρασκευη ην [25%] ~ 21 [75%]
+-	15:43	ελθων [35%] ηλθεν [65%]
++	16:1	τον ιησουν [30%] αυτον [70%]
++	16:9	ο ιησους [30%] --- [70%]

Key:

+++	around 20% = f ³⁵ virtually alone = diagnostic (8)
++-	around 25% = quite good (9)
++	around 30% = not bad (23)
+-	around 35% (13)
+	around 40% (12)

Total: 65

Luke

+-	1:55	εως αιωνος [35%] εις τον αιωνα [64%]
++-	1:63	εσται [26%] εστιν [74%]
+	2:40	αυτω [41%] αυτο [58%]
+	3:12	υπ αυτου [40%] --- [60%]
++++	3:18	τω λαω [15%] τον λαον [85%]
++-	3:30	ιωναμ [25%] ιωναν [48%]
+	3:34	θαρρα [40%] θαρα [60%]
++-	3:35	ραγαβ [25%] ραγαυ [70%]

++--	4:7	σοι [25%] σου [75%]
+	4:42	εζητουν [40%] επεζητουν [60%]
++++	5:1 ^a	περι [18%] παρα [82%]
++	5:1 ^b	γενησαρετ [29%] γεννησαρετ [60%]
++	5:14	προσενεγκαι [30%] προσενεγκε [70%]
+-	5:19	πως [35%] ποιας [57%]
++--	5:35	ημεραι [25%] 1 και [75%]
++--	6:7	ει [25%] 1 εν [75%]
+	6:10	ουτως [42%] --- [54.5%]
+++	6:26a	καλως ειπωσιν υμας (22%) ~ 132 (76.1%)
+	6:26b	παντες (39.1%) --- (60.5%)
++	6:49	την [30%] --- [70%]
+-	8:3	σωσαννα [35%] σουσαννα [65%]
++	8:24	και προσελθοντες [32%] ~ 2 δε [68%]
+-	8:26	αντιπεραν [33%] αντιπερα [60%]
++++	9:4	ην [15%] 1 αν [85%]
++	9:13	αγορασομεν [30%] αγορασωμεν [70%]
+	9:33	ο [40%] --- [60%]
+++	9:48	υμων [20%] υμιν [79%]
+	9:52	εαυτου [40%] αυτου [60%]
++--	10:4	μη [26%] μηδε [74%]
++--	10:6	μεν [25%] --- [75%]
+-	10:13	χωραζιν [35%] χοραζιν [29%] χοραζειν [20%]
+-	10:39	των λογων [37%] τον λογον [63%]
+	10:41	ο ιησους ειπεν αυτη [40%] ~ 3412 [59%]
++++	11:19	αυτοι υμων [18%] ~ 21 [52%]
++	11:32	νινευι [32%] νινευιται [35%]
+-	11:34	η [35%] 1 και [65%]
++--	11:53	συνεχειν [26%] ενεχειν [70%]
++++	12:7	πολλω [15%] πολλων [85%]
+-	12:11	απλογησεσθε [35%] απλογησησθε [63%]
++	12:22 ^a	λεγω υμιν [28%] ~ 21 [72%]
++--	12:22 ^b	ενδυσεσθε [25%] ενδυσησθε [74%]
++--	12:23	πλειων [23%] πλειον [77%]
+++	12:27	λεγω [20%] 1 δε [80%]
+	12:56	του ουρανου και της γης [40%] ~ 45312 [60%]
++--	12:58	βαλη σε [24%] ~ 21 [76%]
++--	13:28	οψεσθε [27%] οψησθε [73%]
+++	14:9	συ [20%] σοι [80%]
+	14:21	τυφλους και χωλους [42%] ~ 321 [57%]
+-	14:26	μου ειναι μαθητης [36%] ~ 132 [60%]
+	15:20	εαυτου [42%] αυτου [58%]
++--	16:22	του [26%] --- [74%]
++	16:25	οδε [30%] ωδε [70%]
++	17:37	και [29%] --- [68%]
+-	19:15	βασιλειαν [37%] 1 και [63%]
++--	19:23	την [23%] --- [77%]
+++	20:10	δηραντες [20%] δειραντες [80%]
+++	20:11	δηραντες [20%] δειραντες [80%]
++--	20:15	εκβαλοντες [24%] 1 αυτον [76%]
+++	20:28	ο αδελφος αυτου λαβη [20%] ~ 4123 [80%]
++	21:6	λιθον (32.2%) λιθω (65.1%)

+-	21:12	απαντων [34%] παντων [66%]
++	21:15	η [30%] ουδε [68%]
++	21:30	προβαλλωσιν [28%] προβαλωσιν [66%]
++	21:33	παρελευσεται [32%] παρελευσονται [68%]
+-	22:27	ουχ [33%] ουχι [67%]
+-	22:52	προς [33%] επ [67%]
+-	22:54	εισηγαγον [37%] 1 αυτον [55%]
+-	22:63	δαιροντες [35%] δεροντες [65%]
++--	22:66	απηγαγον [24%] ανηγαγον [75%]
++	23:51	ος [32%] 1 και [67%]
++	24:19	ως [32%] ος [68%]
++	24:36	και [32%] --- [68%]
++	24:42	μελισσειου [30%] μελισσιου [70%]

Key:

+++	around 20% = f ³⁵ virtually alone = diagnostic (12)
+++--	around 25% = quite good (17)
++	around 30% = not bad (17)
+-	around 35% (15)
+	around 40% (12)

Total: 73

John

+++--	1:28	βιθαβαρα [25%] βηθανια [65%]
+	1:45	υιον [40%] 1 του [60%]
+	3:4	αυτον [40%] 1 ο [60%]
+++	4:1	ιησους (21.7%) κυριος (76.9%)
+	4:5	ου [40%] ο [60%]
+-	4:35	οτι [35%] 1 ετι [65%]
+++	5:44	ανθρωπων (22.6%) αλληλων (77.2%)
+++--	5:46	εμου γαρ [25%] ~ 21 [75%]
+++--	6:12	των κλασματος [25%] κλασματα [75%]
++	6:58	μου [30%] --- [70%]
++	7:3	εργα [30%] 1 σου [63.5%]
+	7:31	σημεια [40%] 1 τουτων [55%]
++	7:39	ο [30%] ου [70%]
+	8:4	αυτοφωρω [40%] αυτοφορω [60%]
++++	8:7	τον λιθον επ αυτη βαλετω [18%] (5-way split)
+	8:14	η [40%] και [50%]
++	8:33	και ειπον [30%] --- [70%]
++	9:17	ουν [30%] --- [70%]
++	9:26	ανεωξεν [30%] ηνοιξεν [63%]
+++--	9:34	ολως [25%] ολος [75%]
++++	10:39	ουν παλιν πιασαι αυτον (18.9%) ~ 1243 (32.8%) ~ 243 (30.3%)
+	11:2	εαυτης [40%] αυτης [60%]
++	11:46	οσα [29%] α [70%]
+-	11:51	ο [35%] --- [65%]
+++	11:56	υμιν δοκει [20%] ~ 21 [80%]
+	12:6	εμελεν [40%] εμελλεν f ^{35pt} [60%]
+	12:12	ο [40%] --- [60%]
+	12:13	απαντησιν [38%] υπαντησιν [60%]
++	12:14	αυτω [30%] αυτο [70%]

+-	13:15 ^a	δεδωκα [35%] εδωκα [65%]
++-	13:15 ^b	καθως [25%] 1 εγω [75%]
+++	13:22 ^a	δε [20%] ουν [79.5%]
++-	13:22 ^b	προς [25%] εις [75%]
+-	18:23	δαιρεις [36%] δερεις [64%]
+++	18:39	ημιν [20%] υμιν [80%]
++	18:40	ουν [30%] 1 παλιν [70%]
+	19:14	ην [40%] δε [60%]
+	19:23	αρραφος [40%] αραφος [60%]
++	19:28	ηδη παντα [30%] ~ 21 [60%]
++	19:35	η μαρτυρια αυτου [30%] ~ 312 [65%]
+++	21:1 ^a	εαυτον [20%] 1 παλιν [80%]
+	21:1 ^b	αυτου [40%] --- [60%]
++-	21:1 ^c	εγερθεις εκ νεκρων [25%] --- [75%]

Key:

+++	around 20% = f³⁵ virtually alone = diagnostic (8)
++-	around 25% = quite good (7)
++	around 30% = not bad (11)
+-	around 35% (4)
+	around 40% (13)

Total: 43 (The transmission of John was more conservative than that of the other Gospels.)

Acts

++-	1:8	και [25%] 1 εν [75%]
+++	1:11	ουτος [20%] 1 ο [80%]
++-	1:13	ιακωβος [25%] 1 και [73%]
++-	1:18	ελακισεν [25%] ελακησεν [75%]
++-	2:13	διαχλευαζοντες [25%] χλευαζοντες [75%]
+++	2:14	επεφθεγξατο [20%] απεφθεγξατο [80%]
+++	2:38	ειπεν δε πετρος [20%] ~ 32 εφη [72%]
++-	3:23	αν [25%] εαν [75%]
++-	3:24	προκατηγγειλαν [25%] κατηγγειλαν [75%]
++	4:5	εν [30%] εις [70%]
++	4:12 ^a	ουδε [30%] ουτε [70%]
++-	4:12 ^b	ετερον εστιν [25%] ~ 21 [75%]
+++	4:14	εστωτα [20%] 1 τον [80%]
+++	4:17	ανθρωπω [20%] ανθρωπων [80%]
++++	4:20	α [18%] --- [82%]
+++	4:23	ανηγγειλαν [20%] απηγγειλαν [80%]
++-	4:33 ^a	δυναμει μεγαλη [25%] ~ 21 [75%]
++-	4:33 ^b	οι αποστολοι το μαρτυριον [30%] ~ 3412 [70%]
++-	4:34	ην (24.5%) υπηρχεν (74.8%)
++-	5:1	σαπφειρα [25%] σαπφειρη [56%]
+++	5:15	του [20%] --- [80%]
++++	5:16	και [18%] οιτινες [80%]
++-	5:22	παραγενομενοι υπηρεται [25%] ~ 21 [75%]
++-	5:33	ακουοντες [25%] ακουσαντες [75%]
+++	5:36 ^a	προσεκλιθη [20%] προσεκληθη [80%]
+++	5:36 ^b	ως [20%] ωσει [80%]
++	5:39	δυνησεσθε [30%] δυνασθε [58%]
+++	5:40	δηραντες [20%] δειραντες [80%]

++++	5:41	κατηξιώθησαν υπερ του ονοματος του χριστου [18%] ~ 234561 [15%] ~ 234 αυτου 1 [15%]
++	5:42	τον χριστον ιησουν [30%] ~ 312 [60%]
+++	6:5	πληρη [25%] πληρης [60%]
+++	7:5	δουναι αυτην εις κατασχεσιν αυτω [25%] ~ 15342 [65%]
+++	7:14 ^a	ιακωβ τον πατερα αυτου [25%] ~ 2341 [75%]
+++	7:14 ^b	αυτου [25%] --- [75%]
++	7:14 ^c	εβδομηκοντα πεντε ψυχαις [30%] ~ 312 [63%]
+-	7:16	εμμωρ [33%] εμμορ [60%]
+++	7:21	ανειλετο [22%] 1 αυτον [60%]
++++	7:27	τουτον [18%] αυτον [82%]
+++	7:31 ^a	μωσης [20%] μωυσης [80%]
+++	7:31 ^b	εθαυμασεν [25%] εθαυμαζεν [75%]
+++	7:35	αρχηγον [20%] αρχοντα [80%]
+++	7:37	ημων [25%] υμων [75%]
+++	7:42	εν τη ερημω ετη τεσσαρακοντα [20%] ~ 45123 [80%]
+++	8:6	δε [25%] τε [75%]
+++	8:21	εναντιον [25%] ενωπιον [70%]
+++	9:12	ανανιαν ονοματι [25%] ~ 21 [75%]
++	9:18	παραχρημα [30%] --- [70%]
+-	9:19	των [35%] 1 οντων [65%]
+++	9:20	ιησουν [25%] χριστον [75%]
+++	9:28 ^a	και εκπορευομενος [25%] --- [75%]
+++	9:28 ^b	εν [20%] εις [80%]
+++	9:28 ^c	ιησου [20%] κυριου 1 [70%]
+++	9:29	ανελειν αυτον [25%] ~ 21 [75%]
+++	9:30	εξαπεστειλαν [20%] 1 αυτον [80%]
+++	9:37	τω [25%] --- [75%]
+++	9:43	αυτον ημερας ικανας μειναι [20%] ~ 2341 [79%]
+++	10:5	ος επικαλειται πετρος [25%] τον επικαλουμενον πετρον [75%]
++	10:17	υπο [30%] απο [70%]
++++	10:22	αγγελου [18%] 1 αγιου [80%]
+	10:26	ηγειρεν αυτον [40%] ~ 21 [60%]
+++	10:47	ως [25%] καθως [75%]
+++	10:48	ιησου [20%] --- [67%]
+++	11:3	εισηλθεις προς ανδρας ακροβυστιαν εχοντας και συνεφαγες [20%] ~ 2345167 [71%]
+++	11:9	εκ δευτερου φωνη [20%] ~ 312 [80%]
++	11:13 ^a	δε [30%] τε [70%]
+++	11:13 ^b	ιοππην [25%] 1 ανδρας [75%]
+-	11:16 ^a	του [35%] --- [65%]
+++	11:16 ^b	οτι [25%] --- [75%]
++++	11:17 ^a	ιησουν [18%] 1 χριστον [82%]
+++	11:17 ^b	εγω [25%] 1 δε [75%]
+++	11:26 ^a	ευρων [25%] 1 αυτον [75%]
+-	11:26 ^b	ηγαγεν [35%] 1 αυτον [65%]
+++	12:6	προαγειν αυτον [20%] ~ 21 [63%]
++++	12:20	τε [18%] δε [70%]
++	12:22	θεου φωνη [30%] ~ 21 [68%]
+++++	12:25	εις αντιοχειαν (5.1%)+{19.5%} 1 ιερουσαλημ (60%) ²

² This is the only place in the whole NT where Family 35 splinters, there being five significant variants (plus two minor

+++	13:4 ^a	μεν [20%] 1 ουν [80%]
++--	13:4 ^b	τε [27%] δε [72%]
+--	13:12	εκπληττομενος [35%] εκπλησσομενος [65%]
+++	13:15	προς αυτους οι αρχισυναγωγοι [20%] ~ 3412 [80%]
++	13:26	εξαπεσταλη [30%] απεσταλη [70%]
++	13:27	κατοικουντες [30%] 1 εν [70%]
+++	13:39 ^a	εν [20%] 1 τω [80%]
+++	13:39 ^b	μουσεος [20%] μουσεως [40%] μωσεως [40%]
+++	13:41	ω [20%] ο [80%]
++++	13:43	επιμενειν αυτους [18%] ~ 21 [64%]
+++	14:10	ηλλατο [20%] ηλλετο [35%]
+++	14:15	υμιν εσμεν [20%] ~ 21 [60%]
++--	14:20	των μαθητων αυτον [25%] ~ 312 [55%]
+++	14:21	εις [20%] 1 την [80%]
+++	15:1	μουσεος [20%] μουσεως [63%]
++--	15:5	μωσεως [25%] μουσεως [70%]
++	15:7	υμιν [30%] ημιν [70%]
+++	15:21	μωσης [20%] μωσης [80%]
+++	15:23	κατα [20%] 1 την [80%]
++--	15:25	εκλεξαμενοις [25%] εκλεξαμενους [75%]
++	15:37	και [30%] τον [60%]
+++	15:39	χωρισθηναι [20%] αποχωρισθηναι [75%]
++++	16:3	ηδεσαν [18%] ηδειςαν [70%]
++++	16:9	την [18%] --- [82%]
++++	16:11	την [18%] --- [82%]
+++	16:15	αυτη [20%] --- [80%]
+++	16:17	τω σιλα [20%] ημιν [80%]
+--	16:26	δε [35%] τε [65%]
+++	16:37	δηραντες [20%] δειραντες [80%]
++--	16:38	δε [25%] και [75%]
+++	16:40	απο [20%] εκ [80%]
+++	17:3	ιησους ο χριστος [20%] ~ 231 [75%]
++	17:4	πληθος πολυ [30%] ~ 21 [70%]
++	17:5	ανδρας τινας [30%] ~ 21 [65%]
++	17:7	ετερον λεγοντες [30%] ~ 21 [70%]
++--	17:10	βερροιαν [25%] βεροιαν [75%]
++	17:11	προθυμιας [30%] 1 το [70%]
++--	17:13	βερροια [25%] βεροια [75%]
+++	18:6	τας κεφαλας [20%] την κεφαλην [80%]
++--	18:13	αναπειθει ουτος [25%] ~ 21 [65%]
++	18:19	κακεινους [29%] και εκεινους [70%]
++	18:25	ιησου [30%] κυριου [70%]
+++	19:3	τε (18.3%)+{6.2%} 1 προς αυτους (61.6%)+{6.2%}
+++	19:11	δε [21%] τε [79%]
++	19:13	ο [30%] --- [70%]
+++	19:17	εγενετο πασιν γνωστον [20%] ~ 132 [75%]
+++	19:19	συνεψηφισαντο [20%] συνεψηφισαν [67%]
++	19:27 ^a	αρτεμιδος ιερον [30%] ~ 21 [70%]

ones). Usually there are only two variants, where the family is divided. For a detailed discussion of this variant set please see my article, “Where to place a comma—Acts 12:25”, available from my site: www.prunch.org. It is also in the “Appendix” of *The Sovereign Creator Has Spoken*, as well as “Appendix II” in *The Greek New Testament According to Family 35*.

++	19:27 ^b	ουδεν [30%] ουθεν [70%]
++	19:40	αποδουναι [30%] δουναι [70%]
+++--	20:3	επιβουλης αυτω [25%] ~ 21 [75%]
+++--	20:4	βερροιαιος [25%] βεροιαιος [35%]
+++--	20:15	τρωγυλιω [25%] τρωγυλλιω [30%]
+++++	20:18	ημερας [18%] 1 αφ [82%]
+++++	20:35	του λογου [18%] τον λογον [57%] των λογων [25%]
++	20:36	κλαυθμος εγενετο [30%] ~ 21 [70%]
+	21:8	ηλθομεν (38.8%) οι περι τον παυλον ηλθον (46.4%)
+++	21:21	μωυσεος [20%] μωυσεως [50%] μωσεως [30%]
+++--	21:27	ημελλον [25%] εμελλον [65%]
+++--	21:31	σπειρας [25%] σπειρης [75%]
+++	21:37	εις την παρεμβολην εισαγεσθαι [20%] ~ 4123 [80%]
+++	21:40	προσεφωνει [20%] προσεφωνησεν [80%]
+++	22:19 ^a	δαιρων [20%] δερων [80%]
+++	22:19 ^b	εις [20%] επι [80%]
++	22:20	και ⁴ [30%] --- [70%]
+++	22:24	ο χλιαρχος αγεσθαι αυτον [20%] ~ 4123 [64%]
++	22:25	προετειναν [30%] προετεινεν [30%]
++	22:26	τω χλιαρχω απηγγειλεν [30%] ~ 312 [63%]
+-	22:30 ^a	υπο [35%] παρα [65%]
++	22:30 ^b	παν [30%] ολον [70%]
+++	23:6	φαρισαιων το δε ετερον σαδδουκαιων [20%] ~ 52341 [80%]
+	23:8	μητε [40%] μηδε [60%]
+++--	23:12 ^a	εαυτους [25%] 1 λεγοντες [75%]
+++++	23:12 ^b	ανελωσιν [18%] αποκτεινωσιν [80%]
+++--	23:15	καταγαγη αυτον [20%] + {6%} ~ 21 [74%]
+-	23:20	μελλοντες (33.1%) μελλοντα (27.2%)
+-	23:24	φηλικά [35%] φιληκά [25%] φιλικά [40%]
+	23:26	φηλικι [40%] φιληκι [30%] φιλικι [17%]
+++	23:35	του [18%] + {4%} --- [75%]
+++++	24:4	πλεον [18%] πλειον [79%]
++	24:10	δικαιον [30%] --- [70%]
++	24:19	εδει [30%] δει [70%]
+++++	24:26	πυκνοτερον [18%] 1 αυτον [75%]
+-	25:2	οι αρχιερεις [35%] ο αρχιερευς [60%]
+++--	25:9	υπ [25%] επ [73%]
++	25:13	ασπασομενοι [30%] ασπασαμενοι [70%]
+++++	25:20 ^a	περι την [18%] ~ 21 [80%]
+-	25:20 ^b	τουτων [35%] τουτου [65%]
+++--	26:12	εις [25%] 1 την [75%]
++	26:18	επιστρεψαι [30%] υποστρεψαι [35%] αποστρεψαι [35%]
+++	27:1	σπειρας [20%] σπειρης [80%]
+++	27:2	ατραμυτινω [21%] αδραμυττηνω [25%]
+++	27:5	κατηχθημεν [21%] κατηλθομεν [75%]
+++	27:6	εις [20%] 1 την [80%]
+++	27:10	φορτου [22%] φορτιου [78%]
+++--	27:31	εν τω πλοιω μεινωσιν [25%] ~ 4123 [75%]
++	27:34	μεταλαβειν [30%] προσλαβειν [70%]
++	27:38	δε [30%] 1 της [70%]
+++	27:41	εμενεν [22%] εμεινεν [78%]
++	28:3 ^a	εξελθουσα [30%] διεξελθουσα [70%]

++--	28:3 ^b	καθηψατο [25%] καθηψεν [72%]
+++	28:21	πονηρον περι σου [20%] ~ 231 [80%]
+++	28:23	μωυσεος [20%] μωυσεως [35%] μωυσεως [45%]
++--	28:27	ιασωμαι [25%] ιασομαι [75%]

Key:

+++	around 20% = f ³⁵ virtually alone = diagnostic (78)
++--	around 25% = quite good (53)
++	around 30% = not bad (35)
+-	around 35% (10)
+	around 40% (4)

Total: 180

Of all the books, f³⁵ has the most distinct profile in Acts, with far and away the most diagnostic variants.

Pauline Corpus

++--	Rom. 1:23	ηλλαξαντο [26%] ηλλαξαν [74%]
++--	Rom. 1:27 ^a	ομοιως [23%] 1 τε [70%]
+++	Rom. 1:27 ^b	εξεκαυθησαν [20%] 1 εν [80%]
+++	Rom. 4:16	εκ [20%] 1 του [80%]
+	Rom. 5:1	εχωμεν (43%) εχομεν (57%)
+	Rom. 5:11	καυχωμεθα [38%] καυχωμενοι [52%]
++	Rom. 5:14	μωυσεος [30%] μωυσεως [50%] μωυσεως [20%]
++--	Rom. 9:13	ησαν [25%] ησαν [75%]
++	Rom. 10:5	μωσης [30%] μωσης [70%]
+++	Rom. 10:19	μωσης [20%] μωσης [80%]
++	Rom. 11:7	τουτου [32%] τουτο [68%]
++--	Rom. 15:9	κυριε [27%] --- [73%]
+++	Rom. 16:6	υμας (22.8%) ημας (76.4%)
++++	Rom. 16:24	ημων [18%] υμων [82%]
++--	1Cor. 1:2	υμων [25%] ημων [75%]
+	1Cor. 4:11	γυμνιτευομεν [40%] γυμνητευομεν [60%]
+++	1Cor. 5:8	ειλικρινειας [20%] ειλικρινειας [55%]
+-	1Cor. 6:8	αλλ [35%] αλλα [65%]
+-	1Cor. 6:11	αλλ ¹ [35%] αλλα [65%]
++	1Cor. 9:9	αλοωντα [30%] αλοωντα [70%]
++	1Cor. 9:10	αλων [30%] αλων [70%]
+-	1Cor. 9:26	δαιρων [35%] δερων [65%]
++	1Cor. 10:13	δυνατος [30%] πιστος [70%]
++	1Cor. 11:6	κειρεσθαι [32%] κειρασθαι [64%]
+	1Cor. 12:26 ^a	συμπασχη [40%] συμπασχει [60%]
+	1Cor. 12:26 ^b	συγχαιρη [40%] συγχαιρει [60%]
++--	1Cor. 14:25	οντως ο θεος εν υμιν εστιν [23%] ~ 231456 [75%]
++	1Cor. 16:2	ευοδουνται [30%] ευοδωται [61%]
++--	2Cor. 1:12	ειλικρινεια [25%] ειλικρινεια [60%] (also at 2:17)
+++	2Cor. 1:15	προς υμας ελθειν το προτερον (21.6%) ~ 31245 (61.1%)
+-	2Cor. 3:7	μωυσεος [35%] μωυσεως [55%]
+	2Cor. 3:10	εινεκεν [43%] ενεκεν [57%]
+	2Cor. 3:15	μωσης [40%] μωσης [60%]

+-	2Cor. 5:15	παντων [35%] αυτων [55%]
++--	2Cor. 7:11	αλλ ¹ [27%] αλλα [73%]
++	2Cor. 8:4	δεξασθαι ημας [30%] --- [70%]
+	2Cor. 8:9	ημας [40%] υμας [60%]
++	2Cor. 8:12	καθὸ εαν [30%] καθ ὃ εαν [58%]
+++	2Cor. 11:7	εαυτον [22%] εμαυτον [78%]
+	2Cor. 11:20	δαιρει [40%] δερει [60%]
++	2Cor. 13:11	της [30%] --- [70%]
+	2Cor. 13:13	ημων [40%] --- [60%]
++	Gal. 1:12	αποκαλυψεως [30%] 1 ιησου [70%]
+	Gal. 3:6,etc.	ἄβρααμ [40%] ἄβρααμ [60%]
+	Gal. 3:16	ερρεθησαν [40%] ερρηθησαν [55%]
+	Gal. 4:2	αλλ [40%] αλλα [60%]
++	Eph. 1:12	της [30%] --- [70%]
+	Eph. 2:17	ημιν [40%] υμιν [60%]
+-	Eph. 4:32	υμιν [35%] ημιν [65%]
++	Eph. 5:5	ιστε [30%] εστε [70%]
+	Eph. 6:6	οφθαλμοδουλιαν [40%] οφθαλμοδουλειαν [60%]
++	Phip. 1:10	εἰλικρινεις [30%] εἰλικρινεις [70%]
++--	Phip. 1:20	καραδοκιαν [25%] αποκαραδοκιαν [74%]
+-	Phip. 2:1	τι ² [35%] τις [60%]
+	Phip. 2:4	το [40%] τα [45%] των [15%]
+	Phip. 2:30	πληρωση [40%] αναπληρωση [55%]
+	Phip. 3:1	το [40%] --- [60%]
+	Phip. 3:13	ουπω [40%] ου [60%]
+	Col. 1:22	αυτου [40%] --- [60%]
+	Col. 1:27	τις ο [40%] τι το [60%]
+	Col. 1:28	χριστω [40%] 1 ιησου [60%]
+	Col. 3:22	οφθαλμοδουλαις [40%] οφθαλμοδουλαις [43%]
+	1Th. 1:7	και [40%] 1 τη [30%] 1 εν τη [30%]
+	1Th. 1:9	υμων [40%] ημων [60%]
+	1Th. 3:8	στηκητε [40%] στηκετε [60%]
++	1Th. 4:9	γαρ [30%] 1 υμεις [70%]

None for 2 Thessalonians. (f³⁵ is always accompanied by at least 40% of the Byzantine bulk.)

+	1Tm. 3:2	νηφαλιον [40%] νηφαλεον [50%]
+	1Tm. 3:11	νηφαλιους [40%] νηφαλεους [50%]
++	1Tm. 5:18	ἄλωοντα [30%] ἄλωοντα [70%]
++--	1Tm. 5:21	προσκλισιν [25%] προσκλησιν f ^{35pt} [75%]
+	1Tm. 6:12	και [40%] --- [60%]
+++	2Tm. 3:6	ενδυνοντες [20%] ενδυνοντες [77%]
+++	2Tm. 3:14	οις ² [20%] --- [80%]

+ Titus 2:1 νηφαλιους [40%] || νηφαλεους [40%] || νηφαλαιους [20%]
 +++ Titus 3:9 ερις [20%] || ερεις [75%] ||

+ Phin. 1 ιησου χριστου [40%] || ~ 21 [60%]
 +++ Phin. 25 ιησου [20%] || 1 χριστου [80%]

+-- Heb. 2:4 σημειοις [35%] || 1 τε [65%]
 + Heb. 2:16,etc. άβρααμ [40%] || άβρααμ [60%]
 + Heb. 3:16 μωυσεος [40%] || μωυσεως [45%] || μωσεως [15%]
 + Heb. 3:19 δια [40%] || δι [60%]
 + Heb. 6:3 ποιησομεν [40%] || ποιησωμεν [59%]
 +++ Heb. 8:3 προσενεγκοι [20%] || προσενεγκη [80%]
 + Heb. 8:6 τετευχεν [40%] || τετυχεν [50%] ||
 +-- Heb. 8:11 πλησιον [35%] || πολιτην [65%]
 +++ Heb. 9:12 ευρομενος [20%] || ευραμενος [80%]
 ++ Heb. 9:14 αγιου [29%] || αιωνιου [70%]
 +-- Heb. 9:19 μωυσεος [35%] || μωυσεως [45%] || μωσεως [20%]
 + Heb. 10:1 δυναται [40%] || δυνανται [59%]
 ++ Heb. 10:28 μωυσεος [30%] || μωυσεως [55%] || μωσεως [15%]
 ++ Heb. 11:20 ήσαν [30%] || ήσαν [70%] (also 12:16)
 +-- Heb. 12:7 ει [35%] || εις [65%]
 ++ Heb. 12:24 το [30%] || τον [70%]
 + Heb. 12:25 ουρανου [40%] || ουρανων [60%]

Key:

+++ around 20% = f³⁵ virtually alone = diagnostic (14)
 +++- around 25% = quite good (10)
 ++ around 30% = not bad (21)
 +-- around 35% = (11)
 + around 40% = (38)

Total: 94

General Epistles

++ James 1:23 νομου [30%] || λογου [69%]
 +-- James 1:26 αλλ [35%] || αλλα [65%]
 ++ James 2:3 λαμπραν εσθητα [30%] || ~ 2 την 1 [70%]
 +++- James 2:4 ου (26.8%) || και 1 (72.2%)
 +++ James 2:13 ανηλεος [20%] || ανελεος [30%] || ανιλεως [50%]
 +++- James 3:2 δυναμενος [23%] || δυνατος [76.5%]
 +++ James 3:4 ιθυνοντος [21%] || ευθυνοντος [79%]
 +++- James 4:11 γαρ [26%] || --- [74%]
 +++- James 4:14^a ημων [26%] || υμων [74%]
 ++ James 4:14^b επειτα [29.5%] || 1 δε και [46%] || 1 δε [15%] || 1 και [9.5%]
 +-- James 5:10^a αδελφοι [35%] || 1 μου [62%] ||
 + James 5:10^b εν τω [40%] || 2 [58%]

+ 1Peter 1:3 ελεος αυτου [38%] || ~ 21 [60%]
 +-- 1Peter 1:7 δοξαν και τιμην [35%] || ~ 321 [28%] || ~ 32 εις 1 [37%]
 + 1Peter 1:23 αλλ [40%] || αλλα [60%]
 +-- 1Peter 2:6 ή [35%] || εν τη [59%] ||

++--	1Peter 2:21	και [23%] --- [77%]
++--	1Peter 3:10	ημερας ιδειν [26%] ~ 21 [74%]
+++	1Peter 3:16	τη αγαθη εν χριστω αναστροφη [20%] την αγαθην 34 αναστροphen [50%] ~ την 34 αγαθην αναστροphen [24%]
+++	1Peter 4:2	του [22%] --- [78%]
+	1Peter 4:3 ^a	υμιν (41.7%) ημιν (47.1%) --- (11.2%)
++--	1Peter 4:3 ^b	χρονος [26%] 1 του βιου [74%]
+++	1Peter 4:11 ^a	δοξαζεται θεος [20%] 1 ο 2 [73%]
++--	1Peter 4:11 ^b	αιωνας [27%] 1 των αιωνων [73%]
+	1Peter 4:14	αναπεπανται [39%] αναπαυεται [52%]
+-	1Peter 5:7	υπερ [35%] περι [65%]
++--	1Peter 5:8	περιερχεται [24%] περιπατει [76%]
++	1Peter 5:10	στηριξαι...σθενωσαι...θεμελιωσαι [30%] στηριξει...σθενωσει...θεμελιωσει [66%]
+++	2Peter 2:2	ας [20%] ους [80%]
+-	2Peter 2:9	πειρασμων [33%] πειρασμου [67%]
++--	2Peter 2:12	γεγενημενα φυσικα [26%] ~ 21 [54%]
++--	2Peter 2:17	εις αιωνας (25.1%) 1 αιωνα (70.3%)
+	2Peter 2:18	ασελγειας [40%] ασελγειαις [60%]
+++	2Peter 3:1	ειλικρινη [20%] ειλικρινη [80%]
++--	2Peter 3:5	συνεστωτα [23%] συνεστωσα [76%]
+-	2Peter 3:16	εισιν [33%] εστιν [67%]
++--	2Peter 3:18	αυξανητε [27%] αυξανετε [60%]
++	1John 1:6	περιπατουμεν [29%] περιπατωμεν [71%]
+-	1John 2:24	πατρι και εν τω υιω [35%] ~ 52341 [65%]
+-	1John 2:29	ειδητε [37%] ιδητε [59%]
+-	1John 3:1	ημας [36%] υμας [63.5%]
+++	1John 3:6	και [20%] --- [80%]
++	1John 3:24	εν [30%] και 1 [70%]
+-	1John 4:16	αυτω [37%] 1 μενει [63%]
++--	1John 5:11	ο θεος ημιν [24%] ~ 312 [76%]
++	2John 5	εχομεν [32%] ειχομεν [68%]
+++	2John 9	δε [20%] --- [80%]
++--	3John 11	δε [25%] --- [75%]
++--	3John 12	οιδαμεν (23%) οιδατε (61.5%) οιδας (15.1%)

None for Jude. (f³⁵ is always accompanied by at least 40% of the Byzantine bulk.)

Key:

+++	around 20% = f ³⁵ virtually alone = diagnostic (9)
++--	around 25% = quite good (16)
++	around 30% = not bad (7)
+-	around 35% (11)
+	around 40% (6)

Total: 49

Apocalypse

Due to Hoskier's collations, it is possible (and better) to state the evidence in terms of families, instead of percentages, as I have done in my apparatus—please consult it for the evidence.

+++	1:2	ἄ ἄτινα ---
+	1:5	εκ ---
++	1:13	μαζοις μαστοις μασθοις
+-	2:2	κοπον 1 σου
++--	2:7	δωσω 1 αυτω
++--	2:24	βαλω βαλλω
+++	3:2	εμελλες αποβαλιν 1 αποβαλλειν ημελλες αποβαλλειν etc.
+-	3:5	ουτως ουτος
++	3:18 ^a	κολλουριον κουλουριον κολλυριον
+++	3:18 ^b	εγχρισον επι 1 ινα εγχριση ινα εγχρισαι εγχρισαι etc.
+	4:3	ομοια ομοιος ομοιως
+++	4:4	ειδον ---
+	4:6	κρυσταλω κρυσταλλω
+++	4:8	λεγοντα λεγοντες
+	5:2	αξιος 1 εστιν
++--	6:8	θανατος ο 1 ο αθανατος
+	6:9	των ανθρωπων ---
+	6:12	και ---
+	8:9	διεφθαρησαν διεφθαρη
+	8:13	τρις ---
+++	9:4	μονους ---
+++	9:5	πληξη παιση πεση
+-	9:6	ζητουσιν ζητησουσιν
+++	9:11	αββαδδων αββαδων αββααδων αββααδδων αβαδδων
+-	9:15	και την ημεραν 1 εις 23 13 ---
++	10:7 ^a	τελεσθη και 1 και ετελεσθη
+	10:7 ^b	ὅ ως
++	10:7 ^c	ευηγγελισατο ευηγγελισεν ευηγγελησε
++	11:1	και ειστηκει ο αγγελος λεγων 1 φωνη λεγουσα 5 λεγει
+	11:11	επ αυτους εις 2 εν αυτοις αυτοις
+	11:17	και ο ερχομενος ---
+-	12:3	μεγας πυρρος 1 πυρος ~ 21 ~ πυρος 1
+++	12:4	τικτειν τεκειν
++--	12:5	ηρπαγη ηρπασθη
++--	12:7	του πολεμησαι 2 επολεμησαν
+	13:7	φυλην 1 και λαον
+	13:15	ινα ² ---
+	14:6	αλλον αγγελον 2 ~ 21
+++	14:12	του ιησου 2 2 χριστου
+	15:3	μωυσεος μωυσεως μωσεως
++--	15:4	αγιος ει 1 2 οσιος
+++	15:6	εκ του ουρανου 12 ναου ---
+	16:9	την ---
+	17:8	βλεποντες βλεποντων
+-	18:2	εν ισχυρα φωνη 123 μεγαλη 123 και μεγαλη 23 23 μεγαλη etc.
+	18:3	πεπωκεν πεπωκασιν πεπωτικεν πεπτωκασιν πεπτωκαν πεπωκαν
+	18:7	βασανισμον 1 και πενθος
+	18:14 ^a	απωλοντο απωλετο απηλθεν

+	18:14 ^b	ου μη ευρησεις αυτα 12 ευρησης 4 12 ευρης 4 12 ευρησουσιν 4 etc.
++--	18:17	ο επι των πλοιων πλεων 2345 234 ομιλος 234 ο ομιλος etc.
+++	18:21	λεγων 1 ουτως
+++	19:1	φωνην οχλου πολλου μεγαλην ~ 1423 123 φωνης 23
+	20:4	το μετωπον αυτων 12 των μετωπων 3
++--	20:11	ο ουρανος και η γη ~ 45312
+++	20:12 ^a	ανεωχθησαν ηνεωχθησαν ηνοιχθησαν ηνοιξαν
++--	20:12 ^b	ανεωχθη ηνεωχθη ηνοιχθη
+++	20:14	εστιν ο θανατος ο δευτερος ~ 1453 ~ 23451 ~ 2351 --- ~ 4531
+	21:5	καινα ποιω παντα ~ 312
+	21:6	αρχη και τελος η 12 το 3 και η 12 το 3
++--	21:10	την μεγαλην την αγιαν 12 και 4 34
+	21:24	την δοξαν και την τιμην αυτων εις αυτην 12678 αυτω 235 των εθνων 78
++--	22:2	εκαστον αποδιδους 1 αποδιδον 1 αποδιδουν ~ 21 ~ 2 εκαστος

Key:

- +++ **f**³⁵ is alone, or virtually so (15)
- ++-- **f**³⁵ is joined by part of another family (small) (10)
- ++ **f**³⁵ is joined by a whole small family (not **a** or **e**) (5)
- +-- **f**³⁵ is joined by a whole small family (not **a** or **e**) plus (7)
- +
- f**³⁵ is joined by less than either of the other two main lines of transmission (25)

Total: 62

Here are the totals for the whole New Testament.

Key:

- +++ around 20% = **f**³⁵ virtually alone = diagnostic (161)
- ++-- around 25% = quite good (144)
- ++ around 30% = not bad (153)
- +-- around 35% (81)
- +
- around 40% (119)

Total: 658

The evidence is clear. **Family 35** is an objectively/empirically defined entity throughout the New Testament. It remains to be seen if the same can be said for any other family or line of transmission—attention please: that is for all 27 books (a number of lines are confined to the Gospels, such as **f**¹ and **f**¹³).

Family 35 is characterized by incredibly careful transmission (in contrast to other lines). I have a perfect copy of the Family 35 archetypal text for most NT books (22); I have copies made from a perfect exemplar (presumed) for another four (4); as I continue to collate MSS I hope to add the last one (Acts), but even for it the archetypal form is demonstrable. If God was preserving the original wording in some line of transmission other than Family 35, would that line be any less careful? I think not. So any line of transmission characterized by internal confusion is disqualified—this includes **all** the other lines of transmission that I have seen so far.