

## How to save your life

When someone asks me how I view my relationship with Jesus Christ, and if there is time to explain, I say that I am His slave. I am in good company since Paul (Romans 1:1), James (James 1:1), Peter (2 Peter 1:1) and Jude (Jude 1) said the same thing. It is a slavery that you choose because of love (see Exodus 21:1-6), love of Jesus, as a free and spontaneous act of the will. Presumably some will not like the idea of being a slave, but do not forget one little detail: everyone is a slave! It is an inherent aspect of the human condition. We are born as slaves, we live as slaves, we die as slaves. In John 8:34 the Lord Jesus declared: "Most assuredly I say to you, whoever commits sin is a slave of sin." Apart from God the human being has no option; he is born a sinner and remains a slave of sin until he dies. "Slave of sin" is another way of saying 'slave of self'—this is what destroys us; we are self-centered (it leads us to rebel against God)—and to be a slave of 'self' is to be a slave of Satan, because the unaided, self-centered person cannot withstand him. But Jesus offers a choice. Hallelujah! The choice is not to stop being a slave, oh no! The choice is to change masters.

I became a slave of Christ on the 13th of April, 1956, when I was almost twenty-two years old. I have been a 'believer' virtually from birth—I cannot remember a time when I did not believe in the Lord Jesus. I was a believer, but I was not a disciple; I had not yet surrendered my will. Before 4/13/56 I was still ruled by my own ideas and ambitions, my own wishes and desires. I was still trying to choose my own way, to guide my own steps. I had a bad time of it! It seemed like I was always 'falling on my face'. Of course. Wherever would a twenty-year-old gain the wisdom, the knowledge, the capacity to run his own life? When and from whom could he have learned it? (Or a forty-year-old, or a sixty-year-old—do you suppose the situation improves sufficiently?) The Bible states plainly that the human being is not competent to direct his own steps (here please read Jeremiah 10:23, Proverbs 28:26, Jeremiah 17:9 and Proverbs 20:24). Before I became a slave of Jesus I was under the control of a master that lacked understanding, lacked power and lacked competence—I was really in a bad way. Now I have a Master who has all knowledge, has all power, and loves me so much He died for me. What could be better than that?

Let us see how it works. Consider the situation of a slave in Jesus' time. Did he have any rights? No. Why did a slave exist? To serve, his owner. A slave owned nothing, not even himself. It follows that the owner must meet the slave's physical needs—the slave has nothing. For over fifty years I have lived on the basis of Luke 12:22-34. For over fifty years I did not know from month to month just how much God would give me; rarely was it the same two months in a row. Yet neither I nor my wife and children ever went hungry. I have seen a time when there were at least four knots in my shoelaces, but I have never been without shoes. In short, we have never lacked.

If the owner gives an order that involves expense (e.g. to build a house), then he must furnish the materials, etc. In other words, what the owner orders he himself has to pay for. When Jesus orders something He pays for it. In my case He ordered two master's degrees and a doctorate. They cost plenty—Jesus paid everything; I have nothing. The distance I have traveled by air would girdle the globe more than once—Jesus paid it all; I have nothing. **What Jesus orders He pays for.**

In fact, I have just one major concern in life: to understand just what my Owner wants me to do. Once I am sure, I move forward, without looking back. It is a sure thing. Can I imagine that my Master will go back on His word? Can I doubt His ability or willingness to supply my needs (Psalm 24:1)? Are there any other relevant doubts? I must confess that I find it hard to understand why so many believers refuse to be slaves (or true disciples) of Jesus, why they won't turn their lives

over to Him. Can it be that they are asking the wrong question? I suppose many ask themselves, "What is it going to cost me to be a slave/disciple of Christ?" That is not the right question.

The correct question to ask is, "What will it cost me if I am **not** His slave/ disciple?" Instead of thinking about what Jesus may demand, about giving up our ambitions and desires, about maybe being sent to the jungle to work with 'Indians', we should really think about the consequences of refusing to surrender our lives to Jesus. The price you pay for not living for Christ's kingdom is to lose your life. That's all it costs, just your life! Consider the words of the Lord Jesus recorded in Luke 9:24-25. Let us begin with verse 23. "If anyone desires to come after me let him deny himself, take up his cross each day and follow me. For whoever wants to save his life will lose it, but whoever loses his life for my sake, he will save it. For what will it profit a man to gain the whole world but waste or forfeit himself?" What does the Lord mean when He speaks of losing one's "life"? One does not lose one's soul for love of Christ. Nor is the reference to being killed. Rather, Jesus has in mind the life we live, the accumulated results of our living. All that I have done up to this moment plus all that I will yet do until overtaken by death or the rapture of the Church, whichever happens first—that is the "life" that is at risk (in my own case).

Let us look at our Lord's words a little more closely. There seems to be a contradiction here—if you lose, you save; if you want to save, you lose. How can it work? The following context helps us out. In verse 26 Jesus explains verses 24-25 in terms of His second coming. The parallel passage, Matthew 16:27, is clearer. "For the Son of Man is going to come in the glory of his Father, with his angels, and then he will repay each according to his deeds." Christ was thinking of the day of reckoning. In other words, "we will all stand before the judgment seat of Christ" (Romans 14:10) and "each of us will give account of himself to God" (Romans 14:12). "For we must all appear before the judgment seat of Christ, so that each one may receive his due according to what he has done while in the body, whether good or bad" (2 Corinthians 5:10). I understand that 1 Corinthians 3:11-15 is referring to the same occasion, the day of reckoning. After declaring that Jesus Christ is the only foundation, Paul speaks of different materials that one might use in building on it: "gold, silver, precious stones" or "wood, hay, straw". (Although the primary interpretation of this passage presumably has to do with the performance of teachers and leaders in the church, I believe it clearly applies to the daily life of each believer as well.) The point is, our deeds will be tested by fire. If fire has any effect upon gold or silver it is only to purify them, but its effect on hay and straw is devastating! Okay, so what?

Let us go back to the beginning. God created the human being for His glory; to reflect it and contribute to it. I suppose we may understand Psalm 19:1 and Isaiah 43:7 in this way, at least by extension. But Adam lost this capacity when he rebelled against God. For this reason the sentence that weighs against our race is that we "fall short of the glory of God" (Romans 3:23). But the Son came into the world to restore our lost potential. Ephesians 1:12 and 14 tell us that the object of the plan of salvation is "the praise of His glory" (see also 2 Corinthians 1:20). And 1 Corinthians 10:31 puts it into a **command**: "Whether you eat or drink, or whatever you do, do all to the glory of God." Now then, the point of all this is not to 'ruin' our lives, to take all the 'fun' out of them (as many seem to think). God is not being arrogant, unreasonable, too demanding. Quite the contrary—He is just trying to save us from throwing away our lives. Surely, because the glory of God is eternal (Psalm 104:31), and when I do something for His glory that something is transformed and acquires eternal value—it becomes "gold, silver, precious stones". Works done for the glory of God will go through the fire without harm. On the other hand, what is done with a view to our own ambitions and ideas is "straw". We all know what fire does to straw!

So there it is. To be a slave of Christ means to live with reference to the Kingdom; it means to do everything for the glory of God. In this way the slave "saves" his life because he will be building it with "gold and silver", which will pass through the fire at the judgment seat of Christ without loss. In contrast, the believer who refuses to be a slave of Jesus builds his life with "hay

and straw", which will be consumed by the fire—and so he "loses" his life; he lived in vain; the potential that his life represented was wasted, thrown away. What a tragedy!

(I suppose there might be someone who will say: "Okay, okay! I get the point. I'm throwing away my life. So what? What business is it of yours? If I want to lose my life that's my problem!" Well, sure, that is right, it is your problem. But I wish you would consider one detail: the problem is not exclusively yours; it is not just **yours**! It also concerns the individuals who should have been reached through your life but were not. And it concerns Christ Himself who was cheated out of His right in your life.)