

ΠΕΤΡΟΥ Α΄

To elect pilgrims

1:1 Πέτρος, ἀπόστολος Ἰησοῦ Χριστοῦ, ἐκλεκτοῖς παρεπιδήμοις διασπορᾶς Πόντου, Γαλατίας, Καππαδοκίας, Ἀσίας καὶ Βιθυνίας,^f **2** κατὰ πρόγνωσιν Θεοῦ Πατρός, ἐν ἁγιασμῷ Πνεύματος, εἰς ὑπακοὴν καὶ ῥαντισμὸν αἵματος Ἰησοῦ Χριστοῦ· Χάρις ὑμῖν καὶ εἰρήνη πληθυνθείη.

Don't take your inheritance for granted

Begotten into an incorruptible inheritance

1:3 Εὐλογητὸς ὁ Θεὸς καὶ Πατὴρ τοῦ Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, ὁ κατὰ τὸ πολὺ ἔλεος αὐτοῦ^g ἀναγεννήσας ἡμᾶς εἰς ἐλπίδα ζῶσαν δι' ἀναστάσεως Ἰησοῦ Χριστοῦ ἐκ νεκρῶν, **4** εἰς κληρονομίαν ἄφθαρτον καὶ ἀμίαντον καὶ ἀμάραντον, τετηρημένην ἐν οὐρανοῖς εἰς ὑμᾶς,^h **5** τοὺς ἐν δυνάμει Θεοῦ φρουρουμένους διὰ πίστεως εἰς σωτηρίαν ἐτοίμην ἀποκαλυφθῆναι ἐν καιρῷ ἐσχάτῳ.

Genuineness of faith proved by testing

6 Ἐν ᾧ ἀγαλλιᾶσθε, ὀλίγον ἄρτι, εἰ δέον ἐστίν,ⁱ λυπηθέντες^j ἐν ποικίλοις πειρασμοῖς, **7** ἵνα τὸ δοκίμιον ὑμῶν τῆς πίστεως (πολὺ τιμιώτερον^k χρυσίου τοῦ ἀπολλυμένου, διὰ πυρὸς δὲ δοκιμαζομένου) εὗρεθῆ εἰς ἔπαινον καὶ δόξαν καὶ τιμὴν^l ἐν ἀποκαλύψει Ἰησοῦ Χριστοῦ **8**—ὄν οὐκ εἰδότες^m ἀγαπᾶτε, εἰς ὃν (ἄρτι μὴ ὀρῶντες) πιστεύοντες δὲ ἀγαλλιᾶσθε χαρᾷ ἀνεκλαλήτῳ καὶ δεδοξασμένῳ, **9** κομιζόμενοι τὸ τέλος τῆς πίστεως ὑμῶν,ⁿ σωτηρίαν ψυχῶν.

Salvation foretold by prophets

10 Περὶ ἧς σωτηρίας ἐξεζήτησαν καὶ ἐξηρένησαν^o προφῆται οἱ περὶ τῆς εἰς ὑμᾶς χάριτος προφητεύσαντες, **11** ἐρευνῶντες^p εἰς τίνα, ἢ ποῖον καιρὸν, ἐδήλου τὸ ἐν αὐτοῖς Πνεῦμα Χριστοῦ προμαρτυρόμενον τὰ εἰς Χριστὸν παθήματα καὶ τὰς μετὰ ταῦτα δόξας· **12** οἷς ἀπεκαλύφθη ὅτι οὐχ ἑαυτοῖς, ὑμῖν^q δέ, διηκόνουν αὐτά, ἃ νῦν

^f [Peter evidently expected his letter to have a rather wide distribution!]

^g ελεος αυτου f³⁵ P⁷² 048 [38%] | ~ 21 NA,B,C [60%] RP, HF, OC, TR, CP, NU | 1 [2%] (f³⁵ [K^r] is independent of K^x and has the earliest attestation. 'His great mercy' or 'His great mercy', which?)

^h υμας f³⁵ NA,B,C [95%] RP, HF, OC, CP, NU | ημας P^{72v} [5%] TR (Some TRs, including the one underlying the AV, have υμας.)

ⁱ εστιν f³⁵ P⁷² A,C [98.6%] RP, HF, OC, TR, CP [NU] ECM | --- NB [1.4%]

^j λυπηθεντες f³⁵ P⁷² A,B,C [75%] RP, HF, OC, TR, CP, NU | λυπηθεντας N [23.5%] ECM | two other variants

^k πολυ τιμιωτερον f³⁵ [80%] RP, HF, TR, CP | πολυτιμοτερον P⁷² NA,B,C [20%] OC, NU

^l δοξαν και τιμην f³⁵ P⁷² NA,B,C [35%] NU | ~ 321 [28%] OC, TR, CP | ~ 32 εις 1 [37%] RP, HF (K^x is divided over whether to add the preposition, but is agreed as to the word order. Again f³⁵ [K^r] is independent of K^x and has the earliest attestation.)

^m ειδοτες f³⁵ A [93%] RP, HF, OC, TR, CP | ιδοντες P⁷² NB,C [7%] NU

ⁿ υμων f³⁵ NA,C [96%] RP, HF, OC, TR, CP [NU] ECM | ημων [3%] | --- B [1%]

^o εξηρευνησαν f³⁵ C [99%] RP, HF, OC, TR, CP | εξηραυνησαν P⁷² NA,B [1%] NU

^p ερευνωντες f³⁵ A,C [93.2%] RP, HF, OC, TR, CP | εξερευνωντες [5%] | εραυνωντες P⁷² NB [0.8%] NU | --- [1%]

^q υμιν f³⁵ P⁷² NA,B,C [86%] RP, HF, OC, CP, NU | ημιν [14%] TR

ἀνηγγέλη ὑμῖν διὰ τῶν εὐαγγελισαμένων ὑμᾶς, ἐν[†] Πνεύματι Ἁγίῳ ἀποσταλέντι ἀπ’ οὐρανοῦ—εἰς ἃ ἐπιθυμοῦσιν ἄγγελοι παρακύψαι.

Be serious, be holy, be fearful

13 Διὸ ἀναζωσάμενοι τὰς ὀσφύας τῆς διανοίας ὑμῶν, νήφοντες, τελείως ἐλπίσατε ἐπὶ τὴν φερομένην ὑμῖν χάριν ἐν ἀποκαλύψει Ἰησοῦ Χριστοῦ **14**—ὡς τέκνα ὑπακοῆς, μὴ συσχηματιζόμενοι ταῖς πρότερον ἐν τῇ ἀγνοίᾳ ὑμῶν ἐπιθυμίαις, **15** ἀλλὰ κατὰ τὸν καλέσαντα ὑμᾶς ἅγιον, καὶ αὐτοὶ ἅγιοι ἐν πάσῃ ἀναστροφῇ γενήθητε, **16** διότι γέγραπται,^s «Ἄγιοι γίνεσθε,^t ὅτι ἐγὼ ἅγιός εἰμι.»^u

17 Καί, εἰ Πατέρα ἐπικαλεῖσθε τὸν ἀπροσωπολήπτως^v κρίνοντα κατὰ τὸ ἐκάστου ἔργον, ἐν φόβῳ τὸν τῆς παροικίας ὑμῶν χρόνον ἀναστράφητε, **18** εἰδότες ὅτι οὐ φθαρτοῖς (ἀργυρίῳ ἢ χρυσίῳ) ἐλυτρώθητε ἐκ τῆς ματαίας ὑμῶν ἀναστροφῆς πατροπαραδότου,^w **19** ἀλλὰ τιμίῳ αἵματι, ὡς ἀμνοῦ ἀμόμου καὶ ἀσπίλου, Χριστοῦ· **20** προεγνωσμένου μὲν πρὸ καταβολῆς κόσμου, φανερωθέντος δὲ ἐπ’ ἐσχάτων^x τῶν χρόνων δι’ ὑμᾶς, **21** τοὺς δι’ αὐτοῦ πιστεύοντας^y εἰς Θεόν, τὸν ἐγείραντα αὐτὸν ἐκ νεκρῶν καὶ δόξαν αὐτῷ δόντα, ὥστε τὴν πίστιν ὑμῶν καὶ ἐλπίδα εἶναι εἰς Θεόν.

Born again through an eternal Word

22 Τὰς ψυχὰς ὑμῶν ἡγνικότες ἐν τῇ ὑπακοῇ τῆς ἀληθείας διὰ Πνεύματος,^z εἰς φιλαδελφίαν ἀνυπόκριτον, ἐκ καθαρᾶς^a καρδίας ἀλλήλους ἀγαπήσατε ἐκτενῶς, **23** ἀναγεγεννημένοι οὐκ ἐκ σπορᾶς φθαρτῆς ἀλλ’^b ἀφθάρτου, διὰ λόγου ζῶντος Θεοῦ καὶ μένοντος εἰς τὸν αἰῶνα.^c **24** Διότι· «Πᾶσα σὰρξ ὡς^d χόρτος, καὶ πᾶσα δόξα ἀνθρώπου^e ὡς ἄνθος χόρτου. Ἐξηράνθη ὁ χόρτος, καὶ τὸ ἄνθος αὐτοῦ^f ἐξέπεσεν, τὸ δὲ ῥῆμα Κυρίου μένει εἰς τὸν αἰῶνα.» **25** Τοῦτο δὲ ἐστὶν τὸ ῥῆμα τὸ εὐαγγελισθὲν εἰς ὑμᾶς.

To grow you must eat

2:1 Ἀποθέμενοι οὖν πᾶσαν κακίαν—καὶ πάντα δόλον καὶ ὑποκρίσεις καὶ φθόνους, καὶ πάσας καταλαλιάς—**2** ὡς ἀρτιγέννητα βρέφη τὸ λογικὸν ἄδολον γάλα

[†] ἐν **F**³⁵ **NC** [96%] **RP, HF, OC, TR, CP[NU]ECM** | --- **ℱ**⁷²**A, B** [4%]

^s γεγραπται **f**³⁵ **ℱ**⁷²**KA, C** [98%] **RP, HF, OC, TR, CP, ECM** | 1 **σ** **B** [2%] [**NU**]

^t γίνεσθε **f**³⁵ [52%] **RP, HF, OC** | γενεσθε [36%] **TR, CP** | εσεσθε **ℱ**⁷²**KA, B, C** [12%] **NU** | two other variants (The early uncials presumably assimilated to the LXX; I take Peter’s point to be that since God is holy all the time, we are to be also [present tense—we have to work at it].)

^u εἰμι **f**³⁵ **ℱ**⁷²**C** [99.2%] **RP, HF, OC, TR, CP** | --- **KA, B** [0.8%] [**NU**]**ECM**

^v ἀπροσωποληπτως **f**³⁵ [98.5%] **RP, HF, OC, TR, CP** | ἀπροσωπολημπτως **ℱ**⁷²**KA, B, C** [1.5%] **NU** | two other variants (Liddell & Scott don’t mention the longer spelling.)

^w ὑμων ἀναστροφης πατροπαραδοτου *rell* | ~ 132 **C** [12%] | four further variants

^x ἐσχάτων **f**³⁵ (**ℱ**⁷²) [91%] **RP, HF, OC, TR, CP** | ἐσχάτου (**κ**)**A, B, C** [9%] **NU**

^y πιστευοντας **f**³⁵ **ℱ**⁷²**NC** [94.2%] **RP, HF, OC, TR, CP** | πιστευσαντας [5%] | πιστους **A, B** [0.8%] **NU**

^z δια πνευματος **f**³⁵ (92.4%) **RP, HF, OC, TR, CP** | --- **ℱ**⁷²**KA, B, C** (7.6%) **NU**

^a καθαρως **f**³⁵ **ℱ**⁷²**NC** (99.4%) **RP, HF, OC, TR, CP[NU]ECM** | --- **A, B** (0.6%)

^b ἀλλ **f**³⁵ **C** [40%] | ἀλλα **ℱ**⁷²**KA, B** [60%] **RP, HF, OC, TR, CP, NU**

^c εἰς τον αἰωνα **f**³⁵ (90.2%) **RP, HF, OC, TR, CP** | 13 (2.6%) | 1 **τους αἰωνας** (1.2%) | --- **ℱ**⁷²**KA, B, C** (6%) **NU**

^d ὡς *rell* | ὡσει **κ** | --- **A** [9%]

^e ἀνθρωπου **f**³⁵ [90%] **RP, HF, OC, TR, CP** | αὐτης **ℱ**⁷²**A, B, C** [9%] **NU** | αὐτου **κ** | one other variant

^f αὐτου **f**³⁵ **C** [90%] **RP, HF, OC, TR, CP** | αὐτης [1%] | --- **ℱ**⁷²**KA, B** [9%] **NU**

ἐπιποθήσατε, ἵνα ἐν αὐτῷ ἀύξηθῆτε εἰς σωτηρίαν,^g **3** εἶπερ^h ἐγεύσασθε ὅτι χρηστόςⁱ ὁ Κύριος. **4** Πρὸς ὃν προσερχόμενοι, λίθον ζῶντα—ὑπὸ ἀνθρώπων μὲν ἀποδοκιμασμένον παρὰ δὲ Θεῶ ἐκλεκτόν, ἔντιμον—**5** καὶ αὐτοί, ὡς λίθοι ζῶντες, οἰκοδομεῖσθε^j οἶκος πνευματικός, ἱεράτευμα^k ἅγιον, ἀνενέγκαι πνευματικὰς θυσίας εὐπροσδέκτους τῷ^l Θεῷ διὰ Ἰησοῦ Χριστοῦ.

The Chief Cornerstone

6 Διότι^m περιέχει ἡⁿ Γραφή· «Ἴδού, τίθημι ἐν Σιών λίθον ἀκρογωνιαῖον, ἐκλεκτόν, ἔντιμον, καὶ ὁ πιστεύων ἐπ’ αὐτῷ οὐ μὴ καταισχυνηθῆ.» **7** Ὑμῖν οὖν ἡ τιμὴ τοῖς πιστεύουσιν, ἀπειθοῦσιν^o δέ, «λίθον^p ὃν ἀπεδοκίμασαν οἱ οἰκοδομοῦντες, οὗτος ἐγενήθη εἰς κεφαλὴν γωνίας,» **8** καὶ «λίθος προσκόμματος καὶ πέτρα σκανδάλου»· οἱ προσκόπτουσιν τῷ λόγῳ ἀπειθοῦντες, εἰς ὃ, καί, ἐτέθησαν.^q

A royal priesthood

9 Ὑμεῖς δὲ γένος ἐκλεκτόν, βασιλείον ἱεράτευμα, ἔθνος ἅγιον, λαὸς εἰς περιποίησιν, ὅπως τὰς ἀρετὰς ἐξαγγείλητε^r τοῦ ἐκ σκότους ὑμᾶς καλέσαντος εἰς τὸ θαυμαστὸν αὐτοῦ φῶς· **10** οἱ ποτε οὐ λαὸς νῦν δὲ λαὸς Θεοῦ, οἱ οὐκ ἠλεημένοι νῦν δὲ ἐλεηθέντες.

Your practice should be consistent with your standing

2:11 Ἀγαπητοί, παρακαλῶ (ὡς παροίκους καὶ παρεπιδήμους) ἀπέχεσθαι^s τῶν σαρκικῶν ἐπιθυμιῶν, αἵτινες στρατεύονται κατὰ τῆς ψυχῆς, **12** τὴν ἀναστροφὴν ὑμῶν ἔχοντες καλὴν ἐν τοῖς ἔθνεσιν,^t ἵνα, ἐν ᾧ καταλαλοῦσιν^u ὑμῶν ὡς κακοποιῶν, ἐκ τῶν καλῶν ἔργων ἐποπτεύσαντες^v δοξάσωσιν τὸν Θεὸν ἐν ἡμέρᾳ ἐπισκοπῆς.

^g εἰς σωτηρίαν **f**³⁵ (**g**⁷²)**NA,B,C** [65%] **OC,NU** | --- [35%] **RP,HF,TR,CP** (**OC** is in small print.)

^h εἶπερ **f**³⁵ **C** [99%] **RP,HF,OC,TR,CP** | εἰ (**g**⁷²)**NA,B** [1%] **NU**

ⁱ χρηστός **f**³⁵ **NA,B,C** [48%] **RP,HF,OC,TR,CP,NU** | χριστός **g**⁷² [52%] (The change from ‘gracious’ to ‘Christ’ is so obvious as to be almost involuntary; if ‘Christ’ were original it is scarcely credible that anyone would change it to ‘gracious’.)

^j οἰκοδομεῖσθε **f**³⁵ **g**⁷²**A,B** [75%] **RP,HF,OC,TR,CP,NU** | ἐποικοδομεῖσθε **NC** [25%]

^k ἱεράτευμα **f**³⁵ [90%] **RP,HF,OC,TR,CP** | εἰς ἓ **g**⁷²**NA,B,C** [10%] **NU**

^l τῷ **f**³⁵ **g**⁷² [96.5%] **RP,HF,OC,TR,CP[NU]ECM** | --- **NA,B,C** [3.5%]

^m διότι **f**³⁵ **g**⁷²**NA,B,C** [98%] **RP,HF,OC,CP,NU** | διο καὶ [1%] **TR** | διο [1%]

ⁿ ἡ **f**³⁵ **C** [35%] | ἐν τῇ [59%] **RP,HF,OC,TR,CP** | ἐν **g**⁷²**NA,B** [6%] **NU** (ἡ γραφή is the subject of the verb, περιέχει, active voice; the change to the familiar ‘in the’ would be almost unthinking.)

^o ἀπειθοῦσιν **f**³⁵ **A** [92%] **RP,HF,OC,TR,CP** | ἀπιστεῦσιν **g**⁷²**NB,C** [8%] **NU**

^p λίθον **f**³⁵ **g** [95%] **RP,HF,OC,TR,CP** | λίθος **g**⁷²**A,B,C** [5%] **NU**

^q [What is the antecedent of ὃ, the finite verb or the participle? Being higher in rank the finite form presumably takes precedence.]

^r ἐξαγγείλητε *rell* | ἐξαγγέλητε [14%]

^s ἀπέχεσθαι **f**³⁵ **NB** [75%] **RP,HF,TR,CP,NU** | ἀπεχεσθε **g**⁷²**A,C** [25%] **OC** (Direct, or indirect, speech?)

^t ἔχοντες καλὴν ἐν τοῖς ἔθνεσιν **f**³⁵ [86%] **RP,HF,OC,CP** | ~ 34512 (**g**)**A,C** [9%] **TR,NU** | ~ 34521 **g**⁷² [1.4%] | ~ 21345 [1%] | ~ 3452 **B** | three further variants

^u καταλαλοῦσιν **f**³⁵ **g**⁷²**NA,B,C** [52%] **RP,HF,OC,TR,CP,NU** | καταλαλῶσιν [48%]

^v ἐποπτεύσαντες **f**³⁵ **A** [83%] **RP,HF,OC,TR,CP** | υποπτεύσαντες [5%] | ἐποπτεῦοντες **g**⁷²**NB,C** [12%] **NU** (The critics have already observed the good deeds—they know their criticism is false.)

Respect civil authority

13 Ὑποτάγητε οὖν^w πάσῃ ἀνθρωπίνῃ κτίσει διὰ τὸν Κύριον, εἴτε βασιλεῖ ὡς ὑπερέχοντι, **14** εἴτε ἡγεμόσιν ὡς δι' αὐτοῦ πεμπομένοις, εἰς ἐκδίκησιν μὲν^x κακοποιῶν ἔπαινον δὲ ἀγαθοποιῶν. **15** Ὅτι οὕτως ἐστὶν τὸ θέλημα τοῦ Θεοῦ, ἀγαθοποιῶντας φιμοῦν τὴν τῶν ἀφρόνων ἀνθρώπων ἀγνωσίαν· **16** ὡς ἐλεύθεροι (καὶ μὴ ὡς ἐπικάλυμμα ἔχοντες τῆς κακίας τὴν ἐλευθερίαν), ἀλλ' ὡς δοῦλοι Θεοῦ.^y **17** Πάντας τιμήσατε· τὴν ἀδελφότητα ἀγαπήσατε.^z τὸν Θεὸν φοβεῖσθε· τὸν βασιλέα τιμᾶτε.

A word to servants

18 Οἱ οἰκέται, ὑποτασσόμενοι ἐν παντὶ φόβῳ τοῖς δεσπόταις, οὐ μόνον τοῖς ἀγαθοῖς καὶ ἐπεικέσιν ἀλλὰ καὶ τοῖς σκολιοῖς. **19** Τοῦτο γὰρ χάρις,^a εἰ διὰ συνείδησιν Θεοῦ^b ὑποφέρει τις λύπας, πάσχων ἀδίκως. **20** Ποῖον γὰρ κλέος εἰ ἀμαρτάνοντες καὶ κολαφιζόμενοι ὑπομενεῖτε;^c Ἀλλ' εἰ ἀγαθοποιῶντες καὶ πάσχοντες ὑπομενεῖτε, τοῦτο χάρις παρὰ τῷ^d Θεῷ.

Christ gave the example

21 Εἰς τοῦτο γὰρ καὶ^e ἐκλήθητε, ὅτι καὶ Χριστὸς ἔπαθεν ὑπὲρ ἡμῶν,^f ὑμῖν^g ὑπολιμπάνων ὑπογραμμὸν ἵνα ἐπακολουθήσητε τοῖς ἴχνεσιν αὐτοῦ· **22** ὃς ἀμαρτίαν οὐκ ἐποίησεν, οὐδὲ εὐρέθη δόλος ἐν τῷ στόματι αὐτοῦ· **23** ὃς λοιδορούμενος οὐκ ἀντελοιδόρει, πάσχων οὐκ ἠπεῖλει παρεδίδου δὲ τῷ κρίνοντι δικαίως· **24** ὃς τὰς ἀμαρτίας ἡμῶν αὐτὸς ἀνήνεγκεν ἐν τῷ σώματι αὐτοῦ ἐπὶ τὸ ξύλον, ἵνα ταῖς ἀμαρτίαις ἀπογενόμενοι τῇ δικαιοσύνῃ ζήσωμεν· οὗ τῷ μῶλωπι αὐτοῦ^h ἰάθητε. **25** Ἦτε γὰρ ὡς πρόβατα πλανώμενα,ⁱ ἀλλ' ἀλλ' ἐπεστράφητε^k νῦν ἐπὶ τὸν Ποιμένα καὶ Ἐπίσκοπον τῶν ψυχῶν ἡμῶν.^l

^w οὖν **f**³⁵ [95%] RP, HF, OC, TR, CP | --- **ϕ**⁷² **κ**A, B, C [5%] NU

^x μὲν **f**³⁵ C [52%] OC, TR, CP | --- **ϕ**⁷² **κ**A, B [48%] RP, HF, NU (OC is in small print.)

^y δοῦλοι Θεοῦ **f**³⁵ A [90%] RP, HF, OC, TR(CP) | ~ 21 (**ϕ**⁷²) **κ**B, C [10%] NU

^z ἀγαπήσατε **f**³⁵ [71%] RP, HF | ἀγαπάτε **ϕ**⁷² **κ**A, B, C [24%] OC, TR, CP, NU | --- [5%]

^a χάρις **f**³⁵ **ϕ**⁷² **κ**A, B [81.6%] RP, HF, OC, TR, CP, NU | 1 παρα τῷ Θεῷ C [9%] | 1 παρα Θεῷ [8%] | 1 Θεῷ [0.8%] | 1 τοῦ [0.6%]

^b Θεοῦ **f**³⁵ **κ**B [84%] RP, HF, OC, TR, CP, NU | ἀγαθὴν C [14%] | ἀγαθὴ 1 **ϕ**⁷² [0.4%] | 1 ἀγαθὴν A [0.6%] | --- [1%]

^c ὑπομενεῖτε *rell* | ὑπομενετε **ϕ**⁷² [14%]

^d τῷ **f**³⁵ A [47%] | --- **ϕ**^{72, 81v} **κ**B, C [53%] RP, HF, OC, TR, CP, NU

^e καὶ **f**³⁵ **ϕ**⁷² [23%] CP | --- **ϕ**⁸¹ **κ**A, B, C [77%] RP, HF, OC, TR, NU (**f**³⁵ [K^r] is independent of K^x and has the earliest attestation; the καὶ is emphatic.)

^f ἡμῶν **f**³⁵ (85.3%) RP, HF, OC, TR, CP | ὑμῶν (**ϕ**^{72, 81v}) (**κ**A) B, C^v (14.7%) NU

^g ὑμῖν **f**³⁵ (**ϕ**^{72, 81v} **κ**A, B, C^v) (85%) RP, HF, OC, CP, NU | ἡμῖν (15%) TR (For the four word sequence, *επαθεν υπερ ημων υμιν*, there are at least sixteen variations. Taking these last two sets together, NU has both pronouns in the 2nd person, while TR has both in the 1st person.)

^h αὐτοῦ **f**³⁵ **κ** [71%] RP, HF, OC, TR, CP | --- **ϕ**^{72, 81v} A, B, C [29%] NU [Note that *μῶλωπι* is singular ('wound'), not plural ('stripes').]

ⁱ πλανώμενα **f**³⁵ **ϕ**⁷² C [96.5%] RP, HF, OC, TR, CP | πλανώμενοι **κ**A, B [3.5%] NU

^j ἀλλ' **f**³⁵ **ϕ**⁷² **κ**A, C [99.8%] RP, HF, OC, TR, CP, ECM | ἀλλὰ B [alone] NU

^k ἐπεστράφητε **f**³⁵ **ϕ**⁷² A, B [75%] RP, HF, OC, TR, CP, NU | ἐπιστράφητε **κ** [20%] | ἐπεστρεψατε C [2.5%] | ἐπιστρεψατε [2.5%] (Indicative or imperative? With this verb the aorist passive is commonly used with active sense.)

^l ἡμῶν **f**³⁵ [50%] CP | ὑμῶν **ϕ**⁷² **κ**A, B, C [50%] RP, HF, OC, TR, NU (Both make good sense; to be, or not to be, inclusive.)

A word to wives

3:1 Ὁμοίως, αἰ^m γυναῖκες, ὑποτασσόμεναι τοῖς ἰδίοις ἀνδράσιν, ἵνα καὶ εἴ τινεςⁿ ἀπειθοῦσιν τῷ λόγῳ, διὰ τῆς τῶν γυναικῶν ἀναστροφῆς, ἄνευ λόγου, κερδηθήσονται^o **2** (ἐποπτεύσαντες τὴν ἐν φόβῳ ἀγνὴν ἀναστροφήν ὑμῶν), **3** ὧν ἔστω οὐχ ὁ ἕξωθεν ἐμπλοκῆς^p τριχῶν καὶ περιθέσεως χρυσίων, ἢ ἐνδύσεως ἱματίων κόσμος, **4** ἀλλ' ὁ κρυπτός τῆς καρδίας ἄνθρωπος, ἐν τῷ ἀφθάρτῳ τοῦ πραέος καὶ ἡσυχίου^q πνεύματος, ὃ ἐστὶν ἐνώπιον τοῦ^r Θεοῦ πολυτελές. **5** Οὕτως γὰρ ποτε καὶ αἱ ἅγαι γυναῖκες αἰ ἐλπίζουσαι ἐπὶ τὸν^s Θεὸν ἐκόσμουν ἑαυτάς, ὑποτασσόμεναι τοῖς ἰδίοις ἀνδράσιν, **6** ὡς Σάρρα ὑπήκουσεν τῷ Ἀβραάμ,^t κύριον αὐτὸν καλοῦσα, ἧς ἐγενήθητε^u τέκνα ἀγαθοποιοῦσαι καὶ μὴ φοβούμεναι μηδεμίαν πτόησιν.

A word to husbands

7 Οἱ ἄνδρες, ὁμοίως, συνοικοῦντες κατὰ γυνῶσιν ὡς ἀσθενεστέρῳ σκεύει τῷ γυναικείῳ, ἀπονέμοντες τιμὴν ὡς καὶ συγκληρονόμοι^v χάριτος ζωῆς,^w εἰς τὸ μὴ ἐγκόπτεσθαι^x τὰς προσευχὰς ὑμῶν.

The golden rule

8 Τὸ δὲ τέλος, πάντες ὁμόφρονες, συμπαθεῖς, φιλάδελφοι, εὐσπλαγχοι, φιλόφρονες,^y **9** μὴ ἀποδιδόντες κακὸν ἀντὶ κακοῦ ἢ λοιδορίαν ἀντὶ λοιδορίας, τούναντίον δὲ εὐλογοῦντες, εἰδότες^z ὅτι εἰς τοῦτο ἐκλήθητε ἵνα εὐλογίαν κληρονομήσητε. **10** «Ὁ γὰρ θέλων ζωὴν ἀγαπᾶν καὶ ἡμέρας ἰδεῖν^a ἀγαθὰς παυσάτω τὴν γλῶσσαν αὐτοῦ^b ἀπὸ κακοῦ καὶ χεῖλιν αὐτοῦ^c τοῦ μὴ λαλήσαι δόλον·

^m αἰ **f**³⁵ **ℱ**⁷²C [94%] RP, HF, OC, TR, CP[NU]ECM | καὶ 1 [3%] | δε καὶ 1 [2%] | --- **ℱ**⁸¹KA, B [1%] | two other variants

ⁿ καὶ εἰ τινες **f**³⁵ **ℱ**⁷²KA [80%] RP, HF, OC, TR, CP, NU | ~ 213 C [10%] | 23 **ℱ**^{81v}B [3%] | 1 οἰτινες [6%] | οἰτινες [1%]

^o κερδηθήσονται **f**³⁵ **ℱ**⁷²KA, B, C [98%] RP, HF, OC, CP, NU | κερδησονται [1%] | κερδηθησονται [1%] TR

^p ἐμπλοκῆς **f**³⁵ **ℱ**⁷²KA, B [81%] RP, HF, OC, TR, CP, NU | ἐν πλοκῆς C [8%] | ἐκ πλοκῆς [10%] | two further variants

^q πραεὸς καὶ ἡσυχίου **f**³⁵ A, C [74%] RP, HF, OC, TR, CP | 13 **ℱ** [0.4%] | πραεὸς 23 **ℱ**⁷² [25%] NU | ~ 32 πραεὸς B [0.2%] | two more variants

^r τοῦ *rell* | --- [20%]

^s ἐπὶ τὸν **f**³⁵ **ℱ** [81%] OC, TR, CP | εἰς 2 [7%] | 1 [3%] RP, HF | εἰς **ℱ**⁷²A, B, C [9%] NU

^t ἄβρααμ **f**³⁵ [50%] | ἄβρααμ KA, B, C [50%] RP, HF, OC, TR, CP, NU (When Jehovah changed Abram's name to Abraham [Genesis 17:5] the intervocalic aspiration in Hebrew is adequately represented in English by 'h'; but so far as I know, there is no way in Greek to indicate intervocalic aspiration within a word—the only alternative to losing the aspiration altogether would be to place it at the beginning of the word.)

^u ἐγενήθητε **f**³⁵ **ℱ**^{81v}KA, B, C [63%] RP, HF, OC, TR, NU | ἐγεννηθητε **ℱ**⁷² [35%] CP | ἐγεννηθη [2%] (The extra *nu* is presumably a mistake.)

^v συγκληρονόμοι **f**³⁵ (A, C) [90%] RP, HF, OC, TR, CP | συγκληρονομοῖς **ℱ**⁸¹ (**ℱ**⁷²B) [9%] NU | συνκληρονομοῦς **ℱ** | two other readings

^w χάριτος ζωῆς **f**³⁵ **ℱ**^{81v}B, C [58%] RP, HF, OC, TR, CP, NU | 1 ζωῆς [35%] | ποικιλῆς 12 KA [7%] | 12 αἰωνίου **ℱ**⁷²

^x ἐγκόπτεσθαι **f**³⁵ **ℱ**⁸¹(**ℱ**)A, B [70%] RP, HF, OC, CP, NU | ἐκκοπτεσθαι **ℱ**⁷²C [30%] TR

^y φιλόφρονες **f**³⁵ (73.3%) RP, HF, OC, TR, CP | ταπεινοφρονες **ℱ**^{72,81v}KA, B, C (22.3%) NU | several confections that garner (4.4%)

^z εἰδοτες **f**³⁵ (90.3%) RP, HF, OC, TR, CP | --- **ℱ**^{72,81}KA, B, C (9.7%) NU

^a ἡμερας ἰδεῖν **f**³⁵ C [26%] | ~ 21 **ℱ**^{72,81v}KA, B [74%] RP, HF, OC, TR, CP, NU (**f**³⁵ [K^x] is independent of K^x.)

^b αὐτοῦ **f**³⁵ **ℱ** [95%] RP, HF, OC, TR, CP | --- **ℱ**^{72,81}A, B, C [5%] NU

^c αὐτοῦ **f**³⁵ [89%] RP, HF, OC, TR, CP | --- **ℱ**^{72,81v}KA, B, C [11%] NU

11 ἐκκλινάτω ἀπὸ^d κακοῦ καὶ ποιησάτω ἀγαθόν· ζητησάτω εἰρήνην, καὶ διωξάτω αὐτήν. 12 Ὅτι^e ὀφθαλμοὶ Κυρίου ἐπὶ δικαίους, καὶ ὅτα αὐτοῦ εἰς δέησιν αὐτῶν· πρόσωπον δὲ Κυρίου ἐπὶ ποιοῦντας κακά.»^f

Better to suffer than to sin

13 Καὶ τίς ὁ κακῶσων ὑμᾶς ἐὰν τοῦ ἀγαθοῦ μιμηταί^g γένησθε; 14 Ἀλλ' εἰ καὶ πάσχοιτε^h διὰ δικαιοσύνην, μακάριοι. «Τὸν δὲ φόβον αὐτῶν μὴ φοβηθῆτε, μηδὲ παραχθῆτε.» 15 Κύριον δὲ τὸν Θεὸνⁱ ἀγιάσατε ἐν ταῖς καρδίαις ὑμῶν, ἔτοιμοι δὲ^j αἰεὶ πρὸς ἀπολογία^k παντὶ τῷ αἰτοῦντι ὑμᾶς λόγον περὶ τῆς ἐν ὑμῖν ἐλπίδος,^k μετὰ πραύτητος^l καὶ φόβου· 16 συνείδησιν ἔχοντες ἀγαθὴν, ἵνα ἐν ᾧ καταλαλοῦσιν^m ὑμῶν ὡς κακοποιῶν,ⁿ καταισχυρθῶσιν οἱ ἐπηρεάζοντες ὑμῶν τῇ ἀγαθῇ ἐν Χριστῷ ἀναστροφῇ.^o 17 Κρεῖττον γὰρ ἀγαθοποιοῦντας, εἰ θέλοι^p τὸ θέλημα τοῦ Θεοῦ, πάσχειν ἢ κακοποιοῦντας.

Follow Christ's example to victory

18 Ὅτι καὶ Χριστὸς ἅπαξ περὶ ἁμαρτιῶν ἔπαθεν,^q δίκαιος ὑπὲρ ἀδίκων, ἵνα ἡμᾶς^r προσαγάγῃ τῷ Θεῷ· θανατωθεὶς μὲν σαρκὶ ζωοποιηθεὶς δὲ^s πνεύματι· 19 ἐν ᾧ καὶ τοῖς ἐν φυλακῇ πνεύμασιν πορευθεὶς ἐκήρυξεν, 20 ἀπειθήσασιν ποτε, ὅτε ἀπεξεδέχετο^t ἡ τοῦ Θεοῦ μακροθυμία ἐν ἡμέραις Νῶε, κατασκευαζομένης κιβωτοῦ, εἰς ἣν ὀλίγαι,^u τοῦτ' ἔστιν ὀκτώ, ψυχαὶ διεσώθησαν δι' ὕδατος· 21 ὃ^v ἀντίτυπον, νῦν καὶ ἡμᾶς^w σῶζει, βάπτισμα (οὐ σαρκὸς ἀπόθεσις ῥύπου, ἀλλὰ συνειδήσεως ἀγαθῆς

^d ἀπο f³⁵ ⲛ [93%] RP, HF, OC, TR, CP | δε 1 ⲡ⁷²A, B, C [7%] NU

^e ὅτι f³⁵ ⲡ^{72,81}ⲛA, B, C [98%] RP, HF, OC, CP, NU | 1 οἱ [2%] TR

^f κακά f³⁵ ⲡ⁷²ⲛA, B, C [93%] RP, HF, OC, TR, NU | 1 του ἐξολοθρευσαι αυτους εκ γης [7%] CP

^g μιμηται f³⁵ [75%] RP, HF, OC, TR, CP | ζηλωται (ⲡ⁷²ⲛ)A(B)C [25%] NU

^h εἰ καὶ πασχοιτε f³⁵ ⲡ⁷²(ⲛ)B, C [82%] RP, HF, OC, TR, NU | ~ 213 [8%] | 12 πασχετε [5.5%] CP | 1 δε 23 A [4.5%]

ⁱ θεον f³⁵ [94%] RP, HF, OC, TR, CP | χριστον ⲡ⁷²ⲛA, B, C [6%] NU

^j δε f³⁵ [83%] RP, HF, OC, TR, CP | --- ⲡ⁷²ⲛA, B, C [17%] NU

^k ἐλπίδος f³⁵ [81%] RP, HF, OC, TR, CP | 1 ἀλλα ⲡ⁷²ⲛA, B, C [19%] NU

^l πραυτητος *rell* | πραοτητος [15%]

^m καταλαλοουσιν f³⁵ ⲛA, C (44.4%) RP, OC, CP | καταλαλωσιν (50%) HF, TR | καταλαλεισθε ⲡ⁷²B (5%) NU | two other readings

ⁿ ὑμων ὡς κακοποιων f³⁵ ⲛA, C (92.4%) RP, HF, OC, TR, CP | υμας 23 (2.4%) | --- ⲡ⁷²B (5.2%) NU

^o τη ἀγαθη εν χριστω ἀναστροφη f³⁵ [20%] | την ἀγαθην 34 ἀναστροφην (ⲛ)A, B [50%]

RP, HF, OC, TR, CP, NU | ~ την 34 ἀγαθην ἀναστροφην ⲡ⁷² [24%] | την 34 ἀγνην ἀναστροφην C [1%] | την καλην 34 ἀναστροφην [4%] | --- [1%] (The dative is correct for the object of ἐπηρεάζω, but if copyists were not familiar with the verb they would naturally 'correct' to the accusative. *ECM* lists 15 variations for the 6-word phrase.)

^p θελοι f³⁵ ⲡ⁷²ⲛA, B, C [92%] RP, HF, OC, CP, NU | θελει [3%] TR | --- [5%]

^q ἐπαθεν f³⁵ B [78%] RP, HF, OC, TR, CP, NU | υπερ ημων 1 [6%] | απεθανεν C [3%] | υπερ ημων απεθανεν (ⲛ) [10%] | υπερ υμων απεθανεν ⲡ⁷²A [3%]

^r ημας f³⁵ A, C [64%] OC, TR, CP | υμας ⲡ⁷²B [36%] RP, HF, NU | --- ⲛ

^s δε f³⁵ ⲛA, B, C [96%] RP, HF, OC, CP, NU | 1 τω [4%] TR | 1 εν ⲡ⁷²

^t ἀπεξεδεχετο f³⁵ ⲡ⁷²ⲛA, B, C [88%] RP, HF, OC, CP, NU | ἀπαξ εδεχετο [11%] | ἀπαξ εξεδεχετο TR | three other readings

^u ὀλιγαι f³⁵ C [87%] RP, HF, OC, TR, CP | ὀλιγοι ⲡ⁷²ⲛA, B [12%] NU | ο λογος [1%]

^v ο f³⁵ A, B, C [84%] RP, HF, OC, TR, NU | ω [12%] CP | ου [1.5%] | --- ⲡ⁷²ⲛ [2.5%]

^w ἀντιτυπον νυν και ημας f³⁵ [74%] RP, HF, OC(CP) | 123 υμας [2%] | ~ 3412 C [8%] TR | ~ 3 υμας 12 ⲡ⁷²A, B [12%] NU | ~ 3 υμας 21 ⲛ (There are seven further variants that together garner 4%; ημας has about 85%.)

ἐπερώτημα εἰς Θεόν) δι' ἀναστάσεως Ἰησοῦ Χριστοῦ, **22** ὅς ἐστιν ἐν δεξιᾷ τοῦ^x Θεοῦ, πορευθεὶς εἰς οὐρανόν, ὑποταγέντων αὐτῷ ἀγγέλων καὶ ἐξουσιῶν καὶ δυνάμεων.

Some concluding instructions

Pursue the will of God

4:1 Χριστοῦ οὖν παθόντος ὑπὲρ ἡμῶν^y σαρκί, καὶ ὑμεῖς τὴν αὐτὴν ἔννοιαν ὀπλίσασθε (ὅτι ὁ παθὼν σαρκί^z πέπαυται ἀμαρτίας) **2** εἰς τὸ μηκέτι ἀνθρώπων ἐπιθυμίαις ἀλλὰ θελήματι τοῦ^a Θεοῦ τὸν ἐπίλοιπον ἐν σαρκί βιώσαι χρόνον. **3** Ἀρκετὸς γὰρ ὑμῖν^b ὁ παρεληλυθὼς χρόνος^c τὸ θέλημα^d τῶν ἐθνῶν κατεργάσασθαι^e—πεπορευμένους ἐν ἀσελγείαις, ἐπιθυμίαις, οἰνοφλυγίαις, κώμοις, πότοις, καὶ ἀθεμίτοις^f εἰδωλολατρίας^g—**4** ἐν ᾧ ξενίζονται, μὴ συντρεχόντων ὑμῶν εἰς τὴν αὐτὴν τῆς ἀσωτίας ἀνάχυσιν, βλασφημοῦντες· **5** οἱ ἀποδώσουσιν λόγον τῷ ἐτοίμως ἔχοντι κρῖναι ζῶντας καὶ νεκρούς **6** (εἰς τοῦτο γὰρ καὶ νεκροῖς εὐηγγελίσθη, ἵνα κριθῶσι μὲν κατὰ ἀνθρώπους σαρκί, ζῶσι δὲ κατὰ Θεὸν πνεύματι).^h

Redeem the time

7 Πάντων δὲ τὸ τέλος ἤγγικεν· σωφρονήσατε οὖν καὶ νήψατε εἰς τὰςⁱ προσευχάς. **8** Πρὸ πάντων δὲ^j τὴν εἰς ἑαυτοὺς ἀγάπην ἐκτενῆ ἔχοντες, ὅτι ἡ^k ἀγάπη καλύπτει^l πλῆθος ἀμαρτιῶν· **9** φιλόξενοι εἰς ἀλλήλους ἄνευ γογγυσμῶν·^m **10** ἕκαστος καθὼς ἔλαβεν χάρισμα, εἰς ἑαυτοὺς αὐτὸⁿ διακονοῦντες ὡς καλοὶ οἰκονόμοι ποικίλης χάριτος Θεοῦ. **11** Εἴ τις λαλεῖ, ὡς λόγια Θεοῦ. Εἴ τις διακονεῖ, ὡς ἐξ ἰσχύος ὡς^o

^x του **f**³⁵ **ϕ**⁷²A,C [99.4%] RP, HF, OC, TR, CP [NU] ECM | --- **κ**B [0.6%]

^y υπερ ημων **f**³⁵ A (88.4%) RP, HF, OC, TR, CP | 1 υμων (**κ**) (7.2%) | --- **ϕ**⁷²B,C (4.4%) NU

^z σαρκι **f**³⁵ **ϕ**⁷²κA,B,C [76%] NU | εν 1 [24%] RP, HF, OC, TR, CP (OC is in small print.)

^a του **f**³⁵ [22%] | --- **ϕ**⁷²κA,B,C [78%] RP, HF, OC, TR, CP, NU

^b υμιν **f**³⁵ **κ** (41.7%) HF, OC, CP | ημιν C (47.1%) RP, TR | --- **ϕ**⁷²A,B (11.2%) NU

^c χρονος **f**³⁵ **ϕ**⁷²κA,B,C [26%] NU | 1 του βιου [74%] RP, HF, OC, TR, CP

^d θελημα **f**³⁵ [87%] RP, HF, OC, TR, CP | βουλημα **ϕ**⁷²κA,B,C [13%] NU

^e κατεργασασθαι **f**³⁵ [89%] RP, HF, OC, TR, CP | κατειργασασθε C^v [3%] | κατειργασθαι **ϕ**⁷²(**κ**)A,B [6%] NU | three further variants [2%]

^f και αθεμιτοις *rell* | --- [1%] CP

^g ειδωλολατριας **f**³⁵ **κ**A,C [70%] OC, CP, NU | ειδωλολατρειαις B [30%] RP, HF, TR

^h [This delightful verse has given commentators no end of exercise. Verse 5 ends with “judge living and dead”, but anyone who is dead was once alive, obviously, and the judgment will be based on what they did while alive, which is why everyone needs to be evangelized while in this life. There is no definite article with ‘dead’, either in verse 5 or 6, so Peter is referring to the ones who were evangelized in this life—he is not saying that everyone has been or will be evangelized. Everyone will be judged, but to ‘live according to God in spirit’ one must respond adequately to the Gospel.]

ⁱ τας **f**³⁵ [70%] RP, HF, OC, TR, CP | --- **ϕ**⁷²κA,B [30%] NU

^j δε **f**³⁵ [98%] RP, HF, OC, TR, CP | --- **ϕ**⁷²κA^v, B [2%] NU

^k η **f**³⁵ [49%] OC | --- **ϕ**⁷²κA,B [51%] RP, HF, TR, CP, NU (OC is in small print.)

^l καλυπτει **f**³⁵ A,B [60%] NU | καλυπει **ϕ**⁷²κ [40%] RP, HF, OC, TR, CP

^m γογγυσμων **f**³⁵ [83%] RP, HF, OC, TR, CP | γογγυσμου **κ**A,B [17%] NU | γογυζμου **ϕ**⁷² | one other variant

ⁿ αυτο *rell* | αυτω [12%]

^o ως **f**³⁵ [69%] RP, HF, OC, CP | ης **ϕ**⁷²κA,B [28%] TR, NU | --- [3%]

χορηγεῖ ὁ Θεός, ἵνα ἐν πᾶσιν δοξάζεται Θεός^p διὰ Ἰησοῦ Χριστοῦ, ᾧ ἐστὶν^q ἡ δόξα καὶ τὸ κράτος εἰς τοὺς αἰῶνας.^r Ἀμήν.

Suffering in the will of God

12 Ἀγαπητοί, μὴ ξενίζεσθε τῇ ἐν ὑμῖν πυρώσει πρὸς πειρασμὸν^s ὑμῖν γινομένη, ὡς ξένου ὑμῖν συμβαίνοντος, **13** ἀλλὰ καθὼς κοινωνεῖτε τοῖς τοῦ Χριστοῦ παθήμασιν, χαίρετε, ἵνα καὶ ἐν τῇ ἀποκαλύψει τῆς δόξης αὐτοῦ χαρῆτε ἀγαλλιώμενοι. **14** Εἰ ὀνειδίξεσθε ἐν ὀνόματι Χριστοῦ, μακάριοι, ὅτι τὸ τῆς δόξης^t καὶ τὸ τοῦ Θεοῦ Πνεῦμα ἐφ' ὑμᾶς ἀναπέπαιται.^u Κατὰ μὲν αὐτοὺς βλασφημεῖται, κατὰ δὲ ὑμᾶς δοξάζεται.^v **15** Μὴ γὰρ τις ὑμῶν πασχέτω ὡς φονεὺς ἢ κλέπτῃς ἢ κακοποιὸς ἢ ὡς ἄλλοτριεπίσκοπος.^w **16** εἰ δὲ ὡς Χριστιανός, μὴ αἰσχυνέσθω, δοξαζέτω δὲ τὸν Θεὸν ἐν τῷ μέρει^x τούτῳ. **17** Ὅτι ὁ^y καιρὸς τοῦ ἄρξασθαι τὸ κρῖμα ἀπὸ τοῦ οἴκου τοῦ Θεοῦ· εἰ δὲ πρῶτον ἀφ' ἡμῶν,^z τί τὸ τέλος τῶν ἀπειθούντων τῷ τοῦ Θεοῦ εὐαγγελίῳ; **18** Καί, «Εἰ ὁ δίκαιος μόλις σφάζεται, ὁ ἀσεβῆς καὶ ἀμαρτωλὸς^a ποῦ φανεῖται;» **19** Ὡστε καὶ οἱ πάσχοντες κατὰ τὸ θέλημα τοῦ Θεοῦ, ὡς^b πιστῶ Κτίστη, παρατιθέσθωσαν τὰς ψυχὰς αὐτῶν^c ἐν ἀγαθοποιΐᾳ.^d

How to be a shepherd

5:1 Πρεσβυτέρους τοὺς^e ἐν ὑμῖν παρακαλῶ, ὁ^f συμπρεσβύτερος καὶ μάρτυς τῶν τοῦ Χριστοῦ παθημάτων, ὁ καὶ τῆς μελλούσης ἀποκαλύπτεσθαι δόξης κοινωνός· **2** ποιμάνετε τὸ ἐν ὑμῖν ποίμνιον τοῦ Θεοῦ, ἐπισκοποῦντες^g μὴ ἀναγκαστῶς ἀλλ' ἠ^h ἐκουσίωςⁱ· μὴδὲ^j αἰσχροκερδῶς ἀλλὰ προθύμως· **3** μὴδὲ^j ὡς κατακυριεύοντες τῶν

^p δοξάζεται Θεός **f**³⁵ [20%] | 1 ο 2 **ϕ**⁷² **κ**A,B [73%] RP, HF, OC, TR, CP, NU | ~ ο 21 [6%] | three other readings (The lack of the article emphasizes the inherent quality of the noun.)

^q ἐστὶν *rell* | --- A [13%]

^r αἰωνας **f**³⁵ **ϕ**⁷² [27%] | 1 των αιωνων **κ**A,B [73%] RP, HF, OC, TR, CP, NU (The reading of **f**³⁵ [K^r] is independent of K^x and has the earliest attestation.)

^s πειρασμον *rell* | πειρασμων [4%] CP

^t δόξης **f**³⁵ **ϕ**⁷² B (75.7%) RP, HF, TR, CP, NU | 1 και δυναμεως (**κ**)A (24.3%) OC

^u αναπεπαιται **f**³⁵ [39%] CP | επαναπαιεται A [6%] | επαναπεπαιται **ϕ**⁷² [2%] | αναπαιεται **κ**B [52%] RP, HF, OC, TR, NU | αναπεμπεται [1%]

^v κατα μεν αυτους βλασφημεται κατα δε υμας δοξάζεται **f**³⁵ [83%] RP, HF, OC, TR, CP | --- **ϕ**⁷² **κ**A,B [17%] NU

^w αλλοτριεπισκοπος **f**³⁵ [89%] RP, HF, OC, TR, CP | αλλοτριος επισκοπος A [4%] | αλλοτριος επισκοπος **ϕ**⁷² | αλλοτριεπισκοπος **κ**B [7%] NU

^x μερει **f**³⁵ [88%] RP, HF, OC, TR, CP, ECM | ονοματι **ϕ**⁷² **κ**A,B [11%] NU | conflation [1%]

^y ο **f**³⁵ **ϕ**⁷² B [80%] RP, HF, OC, TR, CP [NU] ECM | --- **κ**A [20%]

^z ημων *rell* | υμων **κ** [13%]

^a ασεβης και αμαρτωλος **f**³⁵ B [87%] RP, HF, OC, TR, CP, NU | ~ 321 **ϕ**⁷² [3%] | 12 ο 3 **κ**A [10%]

^b ως **f**³⁵ [94%] RP, HF, OC, TR, CP | --- **ϕ**⁷² **κ**A,B [6%] NU

^c αυτων **f**³⁵ **ϕ**⁷² **κ**A [95%] RP, HF, OC, CP, NU | εαυτων [5%] TR | --- B (Four of TRs five percent actually have εαυτων ψυχας.)

^d αγαθοποια *rell* | αγαθοποιαις **ϕ**⁷² A [13%] | one other reading

^e τους **f**³⁵ [78%] RP, HF, OC, TR, CP | ουν 1 **κ** [17%] | ουν **ϕ**⁷² A,B [4%] NU | --- [1%]

^f ο **f**³⁵ **ϕ**⁷² **κ**A,B [89%] RP, HF, OC, TR, NU | ως [11%] CP | two other readings

^g επισκοπουντες **f**³⁵ **ϕ**⁷² A (99.2%) RP, HF, OC, TR, CP [NU] ECM | --- **κ**B (0.8%)

^h αλλ **f**³⁵ A [97%] RP, HF, OC, TR, CP, NU | αλλα **ϕ**⁷² **κ**B [3%] ECM

ⁱ εκουσιως **f**³⁵ B [86%] RP, HF, OC, TR, CP | 1 κατα Θεον **ϕ**⁷² **κ**A [14%] NU

^j μηδε **f**³⁵ **ϕ**⁷² [49%] RP, HF, CP | μηδ **κ**A [50%] OC, TR, NU (B omits v. 3; two other readings.)

κλήρων, ἀλλὰ τύποι γινόμενοι^k τοῦ ποιμνίου. **4** Καὶ φανερωθέντος τοῦ Ἀρχιεπίσκοπου κομεισθε τὸν ἀμαράντινον τῆς δόξης στέφανον.

Humility is a must

5 Ὁμοίως,^l νεώτεροι, ὑποτάγητε πρεσβυτέροις. Πάντες δὲ ἀλλήλοις ὑποτασσόμενοι,^m τὴν ταπεινοφροσύνην ἐγκομβώσασθε, ὅτι «Ὁⁿ Θεὸς ὑπερηφάνους ἀντιτάσσεται, ταπεινοῖς δὲ δίδωσιν χάριν.» **6** Ταπεινώθητε οὖν ὑπὸ τὴν κραταιὰν χεῖρα τοῦ Θεοῦ, ἵνα ὑμᾶς ὑψώσῃ^o ἐν καιρῷ.^p **7** πᾶσαν τὴν μέριμναν ὑμῶν ἐπιρρίψαντες^q ἐπ’ αὐτόν, ὅτι αὐτῷ μέλει^r ὑπὲρ^s ὑμῶν.

Guard against the devil

8 Νήψατε, γρηγορήσατε· ὅτι^t ὁ ἀντίδικος ὑμῶν διάβολος, ὡς λέων ὠρυόμενος, περιέρχεται,^u ζητῶν τίνα^v καταπιεῖν.^w **9** ᾧ ἀντίστητε, στερεοὶ τῇ πίστει, εἰδότες τὰ αὐτὰ τῶν παθημάτων τῇ ἐν^x κόσμῳ ὑμῶν ἀδελφότητι ἐπιτελεῖσθαι.^y

Benediction

5:10 Ὁ δὲ Θεὸς πάσης χάριτος, ὁ καλέσας ὑμᾶς^z εἰς τὴν αἰώνιον αὐτοῦ δόξαν ἐν Χριστῷ Ἰησοῦ,^a ὀλίγον παθόντας, αὐτὸς καταρτίσαι^b ὑμᾶς^c—στηριξαι,^d σθενῶσαι,^e θεμελιῶσαι.^f **11** Αὐτῷ ἡ δόξα καὶ τὸ κράτος^g εἰς τοὺς αἰῶνας τῶν αἰώνων.^h Ἀμήν.

^k γινομενοι *rell* | γενομενοι [20%]

^l ὁμοίως **f**³⁵ **ϕ**⁷²A,B [74%] RP, HF, OC, TR, CP, NU | 1 δε **κ** [1%] | 1 οἱ [5%] | 1 δε και [1%] | 1 δε οἱ [7%] | 1 και οἱ [5%] | 1 δε και οἱ [7%] | one other reading

^m ὑποτασσόμενοι **f**³⁵ (94%) RP, HF, OC, TR, CP | ὑποταγωμεν (1.4%) | --- (**ϕ**⁷²)**κ**A,B (4.2%) NU | two other readings

ⁿ ο **f**³⁵ **κ**A [99%] RP, HF, OC, TR, CP[NU]ECM | --- **ϕ**⁷²B [1%]

^o ὑμας ὑψωση **f**³⁵ **ϕ**⁷²**κ**A,B [79%] RP, HF, OC, TR, CP, NU | ~ 21 [4%] | 1 ὑψωσει [14%] | ~ ὑψωσει 1 [3%]

^p καιρω **f**³⁵ **ϕ**⁷²**κ**B [85%] RP, HF, OC, TR, CP, NU | 1 επισκοπης A [14%] | 1 εν τω μελλοντι αιωνι [1%]

^q επιρριψαντες **f**³⁵ [93%] RP, HF, OC, TR, CP | επιρριψαντες **κ**A,B [4%] NU | αποριψαντες **ϕ**⁷² | επιρριψατε [3%]

^r μελει *rell* | μελλει [20%]

^s υπερ **f**³⁵ [35%] | περι **ϕ**⁷²**κ**A,B [65%] RP, HF, OC, TR, CP, NU (God does the caring for them, in their place.)

^t οτι **f**³⁵ **ϕ**⁷² [50%] TR | --- **κ**A,B [50%] RP, HF, OC, CP, NU

^u περιερχεται **f**³⁵ [24%] | περιπατει **ϕ**⁷²**κ**A,B [76%] RP, HF, OC, TR, CP, NU (The lion isn't ambling aimlessly; he is circling the prey, looking for an opening.)

^v τινα **f**³⁵ **ϕ**⁷²**κ**A [99%] RP, HF, OC, TR, CP[NU]ECM | --- B [1%]

^w καταπιειν **f**³⁵ (**κ**)B [53%] CP, NU | καταπιει [25%] | καταπιη **ϕ**⁷²A [22%] RP, HF, OC, TR

^x εν **f**³⁵ A [99.4%] RP, HF, OC, TR, CP, ECM | 1 τω **ϕ**⁷²(**κ**)B [0.6%] [NU]

^y επιτελεισθαι *rell* | επιτελεισθε **κ**A,B [12%] | επιτελειται **ϕ**⁷²

^z υμας **f**³⁵ **ϕ**⁷²**κ**A,B [92%] RP, HF, OC, CP, NU | ημας [8%] TR

^a ιησου **f**³⁵ **ϕ**⁷²A [97%] RP, HF, OC, TR, CP[NU] | --- **κ**(B) [3%] ECM

^b καταρτισαι **f**³⁵ [88%] RP, HF, TR, CP | καταρτισει **ϕ**⁷²**κ**A,B [12%] OC, NU | two other readings

^c υμας **f**³⁵ [88%] RP, HF, OC, TR, CP | --- **ϕ**⁷²**κ**A,B [12%] NU

^d στηριξαι **f**³⁵ [33%] TR, CP | στηριξει **ϕ**⁷²**κ**A,B [66%] RP, HF, OC, NU | στηριξοι [1%] (Future indicative or aorist optative?)

^e σθενωσαι **f**³⁵ [30%] TR, CP | σθενωσει **κ**A,B [66%] RP, HF, OC, NU | σθενωσοι [1%] | --- **ϕ**⁷² [3%] | one other variant

^f θεμελιωσαι **f**³⁵ [30%] TR, CP | θεμελιωσει **ϕ**⁷²**κ** [66%] RP, HF, OC, NU | θεμελιωσοι [1%] | --- A,B [3%]

^g η δοξα και το κρατος **f**³⁵ **κ** (59.6%) RP, HF, OC, TR, CP | 125 (31.3%) | ~ 45312 (7%) | το (—το **ϕ**⁷²) κρατος **ϕ**⁷²A,B (0.8%) NU (Three other readings; the evidence for η δοξα is massive.)

^h των αιωνων **f**³⁵ **κ**A [91%] RP, HF, OC, TR, CP | --- **ϕ**⁷²B [9%] NU

Sign-off

12 Διὰ Σιλουανοῦ ὑμῖν τοῦ πιστοῦ ἀδελφοῦ, ὡς λογίζομαι, δι' ὀλίγων ἔγραψα, παρακαλῶν καὶ ἐπιμαρτυρῶν ταύτην εἶναι ἀληθῆ χάριν τοῦ Θεοῦ εἰς ἣν ἐστήκατε.ⁱ

13 Ἀσπάζεταιται ὑμᾶς ἡ ἐν Βαβυλῶνι συνεκλεκτή· καὶ Μᾶρκος, ὁ υἱός μου.

14 Ἀσπάσασθε ἀλλήλους ἐν φιλήματι ἀγάπης.

Εἰρήνη ὑμῖν, πᾶσιν τοῖς ἐν Χριστῷ Ἰησοῦ.^j Ἀμήν.^{k,l}

ⁱ ἐστήκατε **f**³⁵ [92%] RP, HF, OC, TR, CP | στητε **Ϟ**⁷² **κ** A, B [8%] NU | two other readings

^j ἰησοῦ **f**³⁵ **κ** [95%] RP, HF, OC, TR, CP | --- A, B [5%] NU

^k ἀμην **f**³⁵ **κ** [97%] RP, HF, OC, TR, CP | --- A, B [3%] NU (**Ϟ**⁷² omits the whole last sentence.)

^l The citation of **f**³⁵ is based on forty-four MSS—18, 35, 141, 149, 201, 204, 328, 386, 394, 432, 604, 664, 757, 824, 928, 986, 1072, 1075, 1100, 1248, 1249, 1503, 1548, 1637, 1725, 1732, 1754, 1761, 1768, 1855, 1858, 1864, 1865, 1876, 1892, 1897, 2221, 2352, 2431, 2466, 2554, 2587, 2626 and 2723—all of which I collated myself. 1865, 2554 and 2723 are very pure representatives of **f**³⁵ in 1 Peter, with not a single variant, as were the exemplars of 35 and 824. For 1865, 2554 and 2723 to have no variants after all the centuries of transmission is surely an eloquent demonstration of the faithfulness and accuracy of that transmission. Since these MSS come from all over the Mediterranean world (Sinai, Jerusalem, Patmos, Constantinople, Bucharest, Aegean, Trikala, Athens, Meteora, Sparta, Ochrida, Mt. Athos [nine different monasteries], Grottaferrata, Vatican, etc.) they are certainly representative of the family, giving us the precise family profile—it is reflected in the Text without exception.

ECM collated 127 continuous text manuscripts (MSS) for 1 Peter, apart from a few fragments, which number represents about 20% of the extant (known) MSS. By a careful comparison of *TuT* and *ECM* I believe we can arrive at some reasonably close extrapolations. Thus I venture to predict, if complete collations ever become available, that for any non-Byzantine variants listed with 5 to 1% support (in my apparatus) the margin of error should not exceed ±1%; for non-Byzantine variants listed with 10 to 6% support the margin of error will hardly exceed ±2%; where there is some division among the Byzantine witnesses the margin of error will rarely exceed ±10%. However, I guarantee the witness of Family 35. Please see the last footnote for Matthew for further information.